

Your Name: _____
 Your Address: _____
 Your City, Zip _____
 Your Telephone _____
 Represents [] Self, OR [] Attorney _____
 State Bar No. (If applicable): _____
 Licensed Fiduciary No. (If applicable): _____

FOR CLERK'S USE ONLY

SUPERIOR COURT OF ARIZONA IN MARICOPA COUNTY

In the Matter of _____

Case Number: PB _____

DECLARATION OF NOTICE PROVIDED Regarding A Matter of Guardianship and/or Conservatorship

_____ A Protected Adult or Minor

UNDER PENALTY OF PERJURY

1. **DOCUMENTS PROVIDED:** I provided copies of the following court documents to the persons named below. (Check only those that apply.)

- | | | | |
|---|--|------------------|---|
| Petition for | <input type="checkbox"/> Permanent
<input type="checkbox"/> Temporary | Appointment of a | <input type="checkbox"/> Guardian and Conservator (or)
<input type="checkbox"/> Guardian or Conservator (only)
for <input type="checkbox"/> Adult or <input type="checkbox"/> Minor |
| <input type="checkbox"/> Affidavit of Person to be Appointed | <input type="checkbox"/> Conservator's Account | | |
| <input type="checkbox"/> Consent of Parent to Appointment | <input type="checkbox"/> Consent of (other) Parent to Appointment | | |
| <input type="checkbox"/> Notice of Hearing | <input type="checkbox"/> Annual Report of Guardian | | |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ | | |

2. **TO WHOM I GAVE NOTICE:** These are the people to whom I gave copies of all the documents indicated above. State the relationship between the person who has or will have the guardian and/or conservator, and the person you gave the copies to.

(If this is about a petition to appoint a guardian and/or conservator for an **adult**, be sure to include the court-appointed attorney and the court investigator among those to whom you give notice and list below. Use extra paper if necessary.)

- A. **Person Given Notice (Name):** _____
- B. **Relation to Protected Person:** _____
- C. **Date Mailed or Delivered:** _____
- D. **Method of Delivery:** (Check at least one box and complete the information below)
- Personal service** (File "**Acceptance of Service**" or affidavit of process server or sheriff)
- 1st class mail, postage prepaid**
- Certified mail** (if applicable, attach green return receipt card to this paper)
- Hand delivery by:** (name) _____

Case Number PB: _____

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UNDER PENALTY OF PERJURY

By signing this document I state to the Court under penalty of perjury that the information presented is true and correct to the best of my knowledge and belief.

Date

Signature

Printed Name