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6 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
7 IN AND FOR THE COUNTY OF MARICOPA  
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9 IN RE THE GENERAL  
10 ADJUDICATION OF ALL RIGHTS  
11 TO USE WATER IN THE GILA  
12 RIVER SYSTEM AND SOURCE

W-1, W-2, W-3, W-4 (Consolidated)

Contested Case No. **W1-11-3338**

13 **ORDER ADDING MAPS TO**  
14 **PREVIOUSLY APPROVED**  
15 **ABSTRACTS**

16 CONTESTED CASE NAME: *In re SLD-Magoffin II*

17 HSR INVOLVED: San Pedro Hydrographic Survey.

18 DESCRIPTIVE SUMMARY: This order adds maps recently produced by the Arizona  
19 Department of Water Resources to previously approved abstracts for W1-11-3338

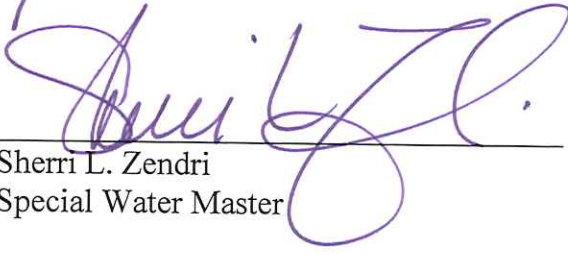
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20 On February 20, 2024, the Special Master ordered the Arizona Department of  
21 Water Resources (“ADWR”) create maps for abstracts previously entered into the  
22 Catalog of Proposed Water Rights that did not include a map at the time of approval. On  
23 September 26, 2024, ADWR filed draft maps and provided interested parties with the  
24 opportunity to provide comments. On December 11, 2024, the final maps were filed with  
25 this court.

26 **IT IS ORDERED** the following maps, included as Attachment I, shall be added  
27 to the previously approved abstracts for the following potential water rights:  
28

Potential Water Right	Date approved	Order Title
115-05-015-SP001	11/2/2021	Order Approving Amended Proposed Water Right Abstract 115-05-015-SP001

Signed this 3<sup>rd</sup> day of July 2025.

  
 Sherri L. Zendri  
 Special Water Master

On July 3, 2025, the original of the foregoing was delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court-approved mailing list for this contested case, a copy of which is attached.

  
 Emily Natale

Court Approved Mailing List for W1-11-3338\*  
In re SLD – Magoffin II

Karen J. Nielsen  
Arizona Dept. of Water Resources  
1110 West Washington, Suite 310  
Phoenix, AZ 85007

David F. Jacobs and Kevin P. Crestin  
Arizona Attorney General  
Natural Resources Section  
2005 North Central  
Phoenix, AZ 85004

Joe P. Sparks and Laurel A. Herrmann  
The Sparks Law Firm, P.C.  
7503 First Street  
Scottsdale, AZ 85251-4573

Gila River Indian Community  
Javier Ramos and Michael Carter  
Office of the General Counsel  
P.O. Box 97  
Sacaton, AZ 85147

Merrill C. Godfrey and Brette A. Pena  
Akin Gump Straus Hauer & Feld LLP  
2001 K Street, N.W.  
Washington, DC 20006

Jeremiah Weiner & Brett Stavin  
ROSETTE, LLP.  
120 S. Ash Avenue, Suite 201  
Tempe, AZ 85281

Matthew O. and Anna M. Magoffin  
Magoffin Family Trust  
34625 W. Klondyke Rd.  
Willcox, AZ 85643

Yavapai- Apache Nation  
Susan B. Montgomery & Robyn Interpreter  
Montgomery & Interpreter PLC  
3301 E Thunderbird Road  
Phoenix, AZ 85032

J. B. Weldon, M. A. McGinnis, M. K. Foy  
Salmon, Lewis & Weldon  
2850 E. Camelback Rd. Suite 200  
Phoenix, AZ 85016

Josh Edelstein Phoenix Field Solicitor  
Office of the Solicitor  
U.S. Department of the Interior  
Sandra Day O'Connor U.S. Courthouse  
401 W. Washington St., Ste. 404, SPC 44  
Phoenix, AZ 85003

Mark Widerschein  
United States Dept. of Justice – ENRD  
P.O. Box 7611, Ben Franklin Station  
Washington, DC 20044

\*updated 7/2/25

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# ATTACHMENT I

**Proposed Abstract of Water Right  
San Pedro Watershed**

<b>Attribute</b>	<b>Proposed Abstract of Water Right</b>
<b>1. Proposed Water Right No.:</b>	115-05-015-SP001
<b>2. Owner of Water Right:</b>	Magoffin Family Trust
<b>3. Landowner:</b>	State of Arizona – Arizona State Land Department
<b>4. Statement of Claimant No.(s):</b>	39-12022
<b>5. Statement of Claimant Name(s):</b>	Magoffin Family Trust
<b>6. Lessee or Permittee:</b>	Magoffin Family Trust
<b>7. Basis of Right:</b>	Certificate of Water Right 3579 3R-2391
<b>8. Beneficial Use:</b>	Stock watering from a stock pond
<b>9. Priority Date:</b>	12/13/1965
<b>10. Quantity:</b>	Not to exceed ( $\leq$ ) 4 acre feet annually with continuous fill
<b>11. Place of Use:</b>	SENE SW 30 T07S R20E of the Gila and Salt River Base and Meridian, Graham County, Arizona, See attached map
<b>12. Point of Diversion:</b>	SENE SW 30 T07S R20E of the Gila and Salt River Base and Meridian, Graham County, Arizona
<b>13. Source of Water:</b>	Left Branch Long Hollow Wash
<b>14. Facility Name:</b>	Long Hollow #1 Tank





**Beneficial Use**

 Stockpond

**Point of Diversion**

 Berm/Dam

**115-05-015-SP001**  
**San Pedro River Watershed**  
Aravaipa Subwatershed

