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11 *Attorneys for Salt River Project Agricultural*  
12 *Improvement and Power District and Salt River*  
13 *Valley Water Users' Association*

14 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
15 **IN AND FOR THE COUNTY OF MARICOPA**

16 IN RE: THE GENERAL  
17 ADJUDICATION OF ALL RIGHTS  
18 TO USE WATER IN THE GILA  
19 RIVER SYSTEM AND SOURCE

No. W-1 (Salt)  
No. W-2 (Verde)  
No. W-3 (Upper Gila)  
No. W-4 (San Pedro)

Contested Cases Nos. W1-11-2807 and  
-3107 (Consolidated)

**ORDER APPROVING AMENDED *DE***  
***MINIMIS* ABSTRACT**

(Assigned to the Hon. Mark H. Brain)

(Referred to Special Master Susan Ward  
Harris)

20 Contested Case Name: *In re Paul L. Sale Investment Company.*

21 HSR Involved: San Pedro River Hydrographic Survey Report.

22 Descriptive Summary: The Special Master approves the proposed amended abstract  
23 for PWR 114-04-BAB-007-DM001.

24 Statement of Claimant Nos.: 39-05-50053 through -50055; 39-07-1040, -1041, -1206,  
25 -1207, -1998, -11951 through -11955; 39-11-1976, -1977, -1978, -2217, -2219 through  
26 -2223, -2225, -4844 through -4846, -17557; 39-L8-35152, -35157, -35158, -35212,  
27 -35213, -35216 through -35218, -132301 through -132309, and -133295.

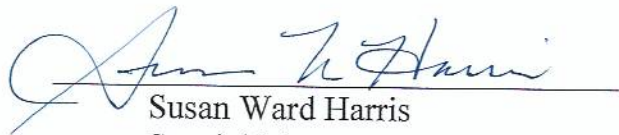
Date of Filing: 2-10, 2022.

Number of Pages: 5.

1 The Court having received the Salt River Project's Motion to Amend Approved *De*  
2 *Minimis* Abstract for PWR 114-04-BAB-007-DM001 and good cause appearing therefor,

3 IT IS HEREBY ORDERED approving the proposed amended water right abstract  
4 attached hereto as Appendix A. The abstract shall be substituted in a Catalog of Proposed  
5 Water Rights created pursuant to Section 15 of the Rules for Proceedings Before the Special  
6 Master in the place of the abstract for PWR 114-04-BAB-007-DM001 approved by order  
7 dated March 10, 2021.

8 DATED this 10<sup>th</sup> day of February, 2022.

9  
10   
11 Susan Ward Harris  
12 Special Master

13 On February 10, 2022, the original of the  
14 foregoing was delivered to the Clerk of  
15 the Maricopa County Superior Court for  
16 filing and distributing a copy to all persons  
listed on the Court-approved mailing list for  
Case No. W1-11-3107 (consolidated).

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# APPENDIX A

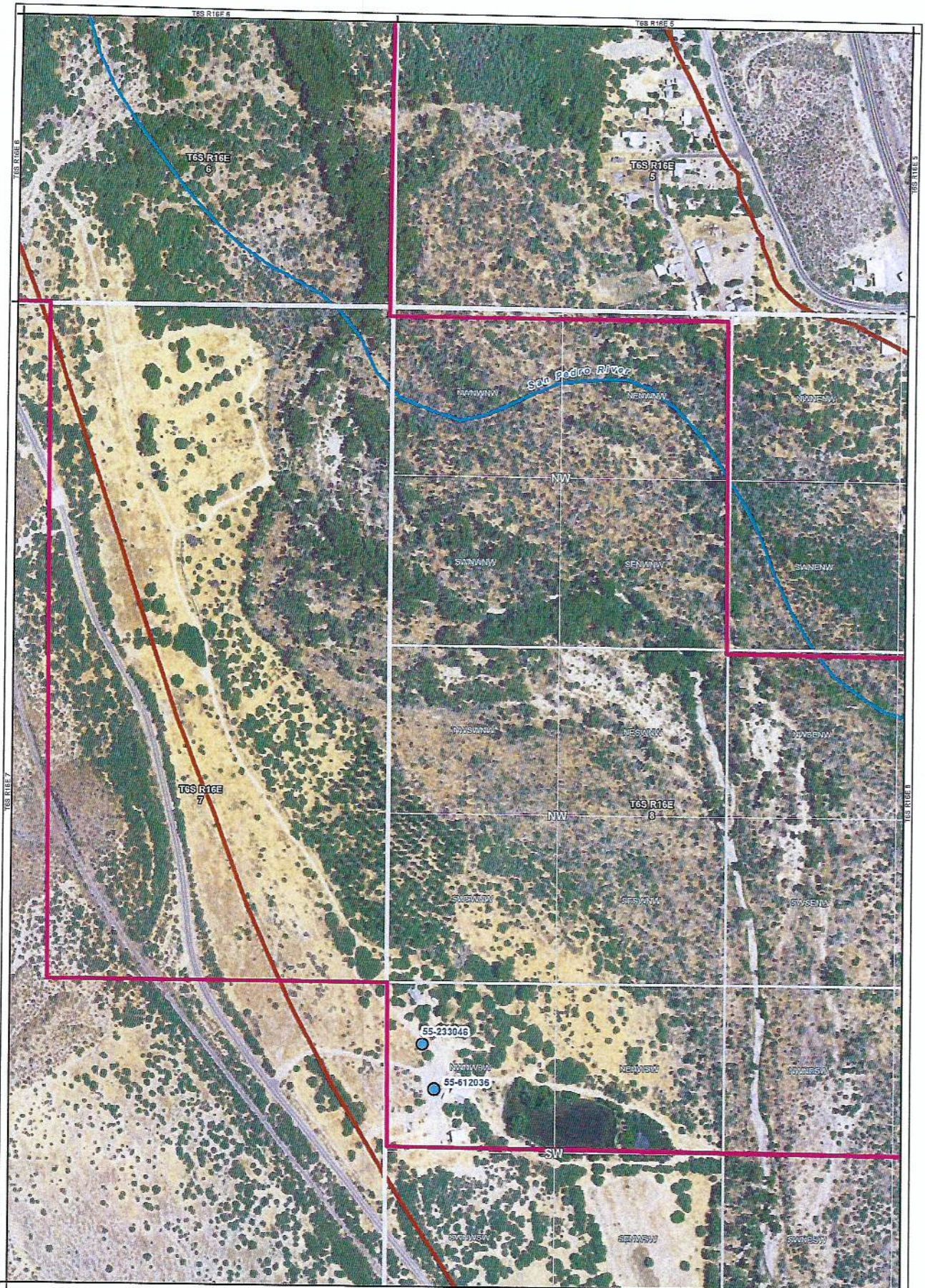
## Abstract of Water Right San Pedro Watershed

<b>1. Proposed Water Right No:</b>	114-04-BAB-007-DM001
<b>2. Owner of Water Right:</b>	Salt River Project Agricultural Improvement and Power District
<b>3. Landowner:</b>	Salt River Project Agricultural Improvement and Power District
<b>4. Statement of Claimant No.(s):</b>	39-2219
<b>5. Statement of Claimant Name(s):</b>	Salt River Project Agricultural Improvement and Power District
<b>6. Lessee or Permittee:</b>	None
<b>7. Basis of Right:</b>	36-64312
<b>8. Beneficial Use:</b>	Domestic
<b>9. Priority Date:</b>	02/01/1878
<b>10. Quantity:</b>	Not to exceed 1.0 AFA
<b>11. Place of Use:</b>	NWSW Section 08 T06S R16E of the Gila and Salt River Base and Meridian
<b>12. Point of Diversion:</b>	55-233046: NWNWSW Section 8 T06S R16E of the Gila and Salt River Base Meridian, Pinal County, Arizona GPS Coordinates: 32°55'28.79", -110°44'29.29"  55-612036*: NWNWSW Section 8 T06S R16E of the Gila and Salt River Base Meridian, Pinal County, Arizona GPS Coordinates: 32°55'27.06", -110°44'28.75"
<b>13. Source of Water:</b>	Subflow from the San Pedro River
<b>14. Name of Facility:</b>	NA

### Additional Information

\*Back up well





# In re Paul L. Sale Investment Company

Contested Case W1-11-3107 / 114-04-BAB-007

- Well
- River
- SRP Conservation Property
- San Pedro Subflow 2017

0 200 400 Feet

