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3 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
IN AND FOR THE COUNTY OF MARICOPA

4 IN RE THE GENERAL ADJUDICATION) No. W-1 (Salt)
5 OF ALL RIGHTS TO USE WATER IN) No. W-2 (Verde)
6 THE GILA RIVER SYSTEM AND) No. W-3 (Upper Gila)
7 SOURCE) No. W-4 (San Pedro)
8)
9) Contested Case No. W1-11-232
10) ~~[PROPOSED]~~ ORDER GRANTING
11) UNITED STATES' MOTION FOR
12) EXTENSION OF TIME

13 The Court has reviewed the United States' *Motion for Extension of Time*, filed February
14 14, 2023, and finding good cause therein,

15 **IT IS ORDERED** the United States shall file a fifth report on state-law based claims
16 within the San Pedro Riparian National Conservation Area by February 24, 2023.

17 DATED this 16th day of
18 February, 2023.

19 
20 SUSAN WARD HARRIS
21 Special Master

22 On 16th day of February 2023
23 The original of the foregoing delivered to the
24 Clerk of the Maricopa County Superior Court
25 on the for filing and distribution to all persons
26 listed on the Court- Approved Mailing List for
27 Case No. W1-11-232 dated January 30, 2023.