1	John B. Weldon, Jr., 003701		
2	Mark A. McGinnis, 013958 R. Jeffrey Heilman, 029525		
	SALMON, LEWIS & WELDON, P.L.C.		
3	2850 East Camelback Road, Suite 200		
4	Phoenix, Arizona 85016 (602) 801-9060		
5	jbw@slwplc.com		
, ,	mam@slwplc.com rjh@slwplc.com		
6			
7	Attorneys for Salt River Project Agricultural Improvement and Power District and Salt River		
8	Valley Water Users' Association		
9	IN THE SUPERIOR COURT (OF THE STATE OF ARIZONA	
10	IN AND FOR THE COUNTY OF MARICOPA		
11	IN RE: THE GENERAL	No. W-1 (Salt)	
12	ADJUDICATION OF ALL RIGHTS	No. W-2 (Verde)	
13	TO USE WATER IN THE GILA RIVER SYSTEM AND SOURCE	No. W-3 (Upper Gila) No. W-4 (San Pedro)	
14		Contested Cases Nos. W1-11-3194 and W1-11-3201 (Consolidated)	
15		ORDER ON STIPULATION, WITHDRAWAL OF OBJECTIONS,	
1617		AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS FOR	
18		WFR 114-04-BDD-029	
19		(Assigned to the Hon. Mark H. Brain)	
20		(Referred to Special Master Susan Ward Harris)	
21			
22	Contrated Cons Names In the Cold Pin	ou Ducie et Luigation	
23	Contested Case Name: In re Salt Rive	그, 모하네요 (역하다 모임 기계	
24	Descriptive Summary: The Special M relating to Watershed File Report 114	Master approves proposed abstracts of water rights -04-BDD-029.	
25	Statement of Claimant Nos.: (SRP) 3	9-05-50053 through -50055; 39-07-1040, -1041,	
		-11955; 39-11-1976, -1977, -1978, -2217, -2219 -4846, -17557; 39-L8-35152, -35157, -35158,	
26	-35212, -35213, -35216 through -352	18, -132301 through -132309, and -133295.	
27	Date of Filing: July 31, 2019.		

- 1			
1	Number of Pages: $2 + 3$ (attachments) = 5 (total).		
2			
3	The Court having reviewed the Stipulation, Withdrawal of Objections, and Request		
4	that the Special Master Approve Proposed Water Right Abstracts for WFR 114-04-BDD-029		
5	and good cause appearing therefor,		
6	IT IS ORDERED approving the proposed water right abstracts attached hereto as		
7	Exhibit 1. The abstracts shall be included in a Catalog of Proposed Water Rights created		
8	pursuant to Section 15 of the Rules for Proceedings Before the Special Master.		
9	DATED this $\frac{3/56}{}$ day of $\frac{\sqrt{3}}{2}$, 2019.		
10			
11	June To. Flavis		
12	Šusan Ward Harris		
	Special Master		
13			
14	ORIGINAL of the foregoing delivered		
15	this 3/ day of Aula, 2019 for		
16	filing and distribution to all persons appearing on		
17	the Court-approved mailing list in Cases Nos. W-11-3914 and W1-11-3201.		
18			
19			
	Barbara Bracon		
20	Barbara Bracon		
20	Barbara Bracon		
21	Barbara Bracon		
	Barbara Dracov		

Abstract of Water Right San Pedro Watershed

1. Proposed Water Right No:	114-04-BDD-029-IR001
2. Owner of Water Right:	Salt River Project Agricultural Improvement and Power District
3. Landowner:	Salt River Project Agricultural Improvement and Power District
4. Statement of Claimant No.(s):	39-0004843 39-0004844
5. Statement of Claimant Name(s):	Salt River Project Agricultural Improvement and Power District
6. Lessee or Permittee:	None
7. Basis of Right:	36-0105259
8. Beneficial Use:	Irrigation
9. Priority Date:	12/28/1865
10. Quantity:	699.0 AFA (44.52 acres) Maximum Diversion Rate of 2.45 CFS (1,140 gpm)
11. Place of Use:	NW ¼, and NW ¼ NW ¼ SW ¼ Section 04 T07S R16E
12. Point of Diversion:	55-620721 • NE ¼ SW ¼ NW ¼ Section 04 T07S R16E (32°51'20.40", -110°43'11.48")
13. Source of Water:	Subflow from the San Pedro River
14. Name of Facility:	N/A

Abstract of Water Right San Pedro Watershed

1. Proposed Water Right No:	114-04-BDD-029-SW001
2. Owner of Water Right:	Salt River Project Agricultural Improvement and Power District
3. Landowner:	Salt River Project Agricultural Improvement and Power District
4. Statement of Claimant No.(s):	39-0004845
5. Statement of Claimant Name(s):	Salt River Project Agricultural Improvement and Power District
6. Lessee or Permittee:	None
7. Basis of Right:	36-0105259
8. Beneficial Use:	Stock watering
9. Priority Date:	12/28/1865
10. Quantity:	1.0 AFA
11. Place of Use:	N ½ NW ¼, SW ¼ NW ¼, and NW ¼ SW ¼ Section 04 T07S R16E; and NE ¼ NE ¼ Section 5 T07S R16E
12. Point of Diversion:	55-620721 • NE ¼ SW ¼ NW ¼ Section 04 T07S R16E (32°51'20.40", -110°43'11.48")
13. Source of Water:	Subflow from the San Pedro River
14. Name of Facility:	N/A

Additional Information

Quantified stock watering right not to be summarily adjudicated as de minimis.

