

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION  
OF ALL RIGHTS TO USE WATER IN THE  
GILA RIVER SYSTEM AND SOURCE

W-1 (Salt)  
W-2 (Verde)  
W-3 (Upper Gila)  
W-4 (San Pedro)  
Consolidated  
  
Contested Case No. W1-11-2325

ORDER TO SUBMIT STIPULATED  
ABSTRACTS OR STATUS REPORT  
AND SETTING STATUS CONFERENCE

CONTESTED CASE NAME: *In re Town of Mammoth*  
  
HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.  
  
DESCRIPTIVE SUMMARY: By **December 5, 2019**, the parties shall either: (1) file a stipulated agreement to proposed abstracts, or (2) file a Status Report. A Status Conference shall be held on **December 11, 2019** at 3:30 p.m.  
  
NUMBER OF PAGES: 2  
  
DATE OF FILING: October 14, 2019

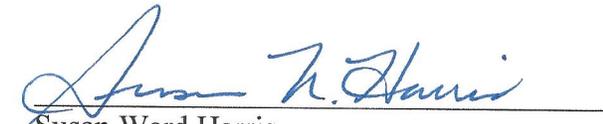
1 On October 9, 2019, the Town of Mammoth filed a Status Report in this contested case  
2 reporting that the parties had met on August 15, 2019, and stated that the parties are engaged in  
3 discussions to resolve the objections to the claimed water rights. Counsel indicated that an  
4 agreement may be reached by December or early January 2020.

5 IT IS ORDERED that the parties shall either:

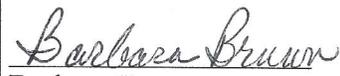
- 6 (1) File a Stipulation, Withdrawal of Objections, and Request for Approval of  
7 Proposed Water Right Abstracts (Stipulation) by **December 5, 2019**; or  
8 (2) File a joint Status Report.

9 IT IS FURTHER ORDERED that if a Stipulation is not filed by December 5, 2019, the  
10 parties shall participate in a Status Conference. The Status Conference shall be held on  
11 **December 11, 2019** at 3:30 p.m. in the Superior Court of Arizona, 201 West Jefferson Street,  
12 Courtroom 301, Phoenix, Arizona 85003-2202.

13  
14 Instructions for telephonic appearance:  
15 Dial: 602-506-9695 (local)  
16 1-855-506-9695 (toll free long distance)  
17 Dial Participant Pass Code 357264#

18  
19   
20 Susan Ward Harris  
21 Special Master

22 On October 14, 2019 the original of the foregoing was  
23 delivered to the Clerk of the Maricopa County Superior  
24 Court for filing and distributing a copy to all persons listed  
25 on the Court-approved mailing list for this contested case.

26   
27 Barbara Brown  
28