

**SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY**

IN THE MATTER OF THE DOMESTIC) No. 96-078
RELATIONS PARENT INFORMATION) **ADMINISTRATIVE ORDER**
PROGRAM FOR THE COURT IN)
MARICOPA COUNTY)

In accordance with A.R.S. §25-351 and Administrative Order No. 96-071 that requires the superior court in each county to adopt and implement an education program to educate persons about the impacts that divorce, the restructuring of families and judicial involvement have on children and which vests the authority for the administration of the program with the presiding judge of the superior court or a judge whom the presiding judge designates, it is

ORDERED that the parents of children that file an action for dissolution of marriage or legal separation, or any paternity proceeding in which a party has requested that the court determine custody or visitation, in the Superior Court of Arizona in Maricopa County on or after January 1, 1997, must attend the Parent Information Program class.

ORDERED that the Superior Court of Arizona in Maricopa County adopts and approves the attached Notice regarding the Parent Information Program until further order of this Court. The party filing a dissolution of marriage, legal separation, or paternity proceeding in which a party has requested that the court determine custody or visitation with the Court must serve this Notice on the other party.

ORDERED that the fee for the Court-annexed class shall not exceed thirty dollars (\$30.00) per person. The fee shall be paid to the Clerk of the Court to be deposited with the Treasurer of Maricopa County in Fund Number 281.

ORDERED that the fee for the community-based program shall not exceed thirty dollars (\$30.00) per person. The fee shall be paid to the community-based provider program.

ORDERED that the fee may be waived or deferred as provided by law and such waiver or deferral shall allow admission to the Parent Information Program class.

DATED this 16th day of December, 1996.

**The Honorable Barry C. Schneider
Presiding Judge of the
Domestic Relations Department**