

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN CHAMBERS () IN OPEN COURT (X)

SPECIAL MASTER SUSAN WARD HARRIS
Presiding

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE

DATE: September 3, 2015

CIVIL NO. W1-11-232
(Consolidated)

ORDER REGARDING
DISCOVERY AND
CONFIRMING STATUS
CONFERENCE

CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area.*

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.

DESCRIPTIVE SUMMARY: Following a discovery conference the Special Master sets deadlines for expert reports and all discovery and confirms status conference on October 6, 2015, at 9:00 a.m. (MST).

NUMBER OF PAGES: 3.

DATE OF FILING: September 3, 2015.

Freeport Minerals Corporation, the United States, and ASARCO LLC filed a motion to extend deadlines for filing non-claimant expert reports and completing all discovery. A conference was held with respect to the motion on September 1, 2015. The Special Water Master has considered the reasons set forth by the parties for the requested extensions of the discovery deadlines.

IT IS ORDERED:

1. Non-Claimant Expert Reports. The Order dated July 24, 2015, extending the deadline for submission of non-claimant expert reports to October 30, 2015, is vacated. Non-claimant expert reports shall be submitted by December 31, 2015.
2. Federal Experts and Expert Reports. The United States shall identify its expert or experts by November 2, 2015, and shall file any supplemental material to its previously filed expert reports by December 31, 2015.
3. Completion of All Discovery. All discovery shall be completed by March 30, 2016.
4. Conference. A conference is set for **Tuesday, October 6, 2015 9:00 a.m. (MST)**. The purpose of the conference will be to address:
 - a. Deadlines to complete outstanding written discovery requests.
 - b. A range of dates that experts will be available for deposition between January 1, 2016, and March 30, 2016.
 - c. A timeline for the parties to file amended Rule 26.1 disclosure statements.
 - d. A deadline for the parties to file a joint pretrial statement.
 - e. Legal issues which may be resolved by motion and establish a timeline for the filing of such motions, responses and replies.

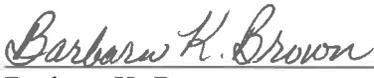
The conference will be held in the Maricopa County Superior Court, Courtroom 301, Central Court Building, 201 West Jefferson Street, Phoenix, Arizona 85003-2202.

Parties who wish to participate in the conference telephonically will call 1-877-820-7831 and dial the Participant Passcode 2743132 followed by the pound key (#). The pound key is not dialed before the passcode. Each participant will bear any long distance telephonic charges.

DATED: September 3, 2015.


SUSAN WARD HARRIS
Special Water Master

On September 3, 2015, the original of the foregoing was delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court approved mailing list for Contested Case No. W1-11-232 dated September 3, 2015.


Barbara K. Brown