

1 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
2 IN AND FOR THE COUNTY OF MARICOPA AND APACHE

3  
4 IN RE THE GENERAL ADJUDICATION OF  
5 ALL RIGHTS TO USE WATER IN THE  
6 GILA RIVER SYSTEM AND SOURCE

W-1, W-2, W-3, and W-4  
(Consolidated)

6 IN RE THE GENERAL ADJUDICATION OF  
7 ALL RIGHTS TO USE WATER IN THE  
8 LITTLE COLORADO RIVER SYSTEM  
9 AND SOURCE

No. CV 6417

NOTICE OF MEETING

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11 Special Master Susan Ward Harris will meet with Jeff Trembly, Adjudications Program  
12 Director for the Arizona Department of Water Resources to discuss analysis of stockpond capacity in  
13 *de minimis* cases. The meeting will be held on October 28, 2016, at 9:00 p.m. at the offices of Arizona  
14 Department of Water Resources, 1110 W. Washington St., Suite 310, Phoenix, Arizona 85067.

15 This notice is given pursuant to *San Carlos Apache Tribe v. Bolton*, 194 Ariz. 68, (1999). The  
16 meeting is not a court hearing or conference.

17 A copy of this notice is mailed to all parties on the Court approved mailing lists for the Little  
18 Colorado River Adjudication, Civil No. 6417 and the Gila River Adjudication, W-1, W-2, W-3, and  
19 W-4 (Consolidated).  
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