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6 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
7 **IN AND FOR THE COUNTY OF MARICOPA**

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9 **IN RE THE GENERAL**
10 **ADJUDICATION OF ALL RIGHTS**
11 **TO USE WATER IN THE GILA**
RIVER SYSTEM AND SOURCE

W-1, W-2, W-3, W-4 (Consolidated)

NOTICE OF PUBLIC MEETING

12 Special Water Master Sherri L. Zendri will meet with the following representatives
13 of Arizona Department of Water Resources (ADWR): Joy Hernbrode, Millie Heffner,
14 Karen Nielsen, and any other ADWR staff designated by ADWR **on Wednesday,**
15 **November 5, 2025 from 10:00 am to noon** in room 3175 of the Arizona Department of
16 Water Resources building, 1110 West Washington Street, Phoenix, AZ 85007 The topic of
17 this meeting, which is open to the public, is the development of a program for public
18 education the regarding the General Stream Adjudication and the impending Verde River
19 Watershed Hydrographic Survey Report.

20 This notice issued August 8, 2025, is given pursuant to *San Carlos Apache Tribe v.*
21 *Bolton*, 194 Ariz. 68, (1999). These meetings are not a court hearing or conference. A copy
22 of this notice is mailed to all parties on the Court approved mailing lists for the Gila River
23 Adjudication, W-1, W-2, W-3, and W-4 (Consolidated).

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25 The original of the foregoing was
26 delivered to the Clerks of the Maricopa
27 County Superior Court on August 8,
28 2025, for filing and distributing a copy to
all persons listed on the Court approved
mailing list for the general adjudications.


Emily Natale