SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

March 6, 2025

CLERK OF THE COURT A. Parmar Deputy

SPECIAL WATER MASTER SHERRI ZENDRI

In Re The General Adjudication of All Rights to Use Water in the Gila River System and Source W-1, W-2, W-3, W-4 (Consolidated)

In re: Robert Allen & Angela Buzan

FILED: March 18, 2025

Contested Case No. W1-11-2399

MINUTE ENTRY

Courtroom 301 – Central Court Building

10:32 a.m. This is the time set for a Status Conference to determine whether the property owners are interested in pursuing water rights before the Special Water Master Sherri Zendri.

The following parties/attorneys appear virtually through Court Connect:

- Mike Foy on behalf of the Salt River Project ("SRP")
- Joe Sparks on behalf of the San Carlos Apache Tribe
- Kaitlyn Smith on behalf of American Smelting and Refining Company ("ASARCO")
- John Burnside on behalf of BHP Copper
- Maggie Woodward and Amanda Eubanks on behalf of the United States Department of Justice
- Karen Nielsen on behalf of the Arizona Department of Water Resources ("ADWR")
- Katya Lancero Norris on behalf of the Navajo Nation

A record of the proceedings is made digitally in lieu of a court reporter.

LET THE RECORD REFLECT that Robert Allen Buzan Jr., Robert Allen Buzan III and Pamela Atkinson are not present. The Court notes that it has received returned mail for Pamela Atkinson. However, the Buzans were in attendance for the last Status Conference held on January 9, 2025 and indicated that they were interested in pursuing water rights. Therefore,

The Court will allow the property owners one more opportunity to appear before dismissing this matter.

10:35 a.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.

LATER:

IT IS ORDERED that Robert Allen Buzan Jr. and Robert Allen Buzan III shall notify the Court in writing by 5:00pm, Friday, April 25, 2025, if they intend to pursue whatever potential water rights they may have. Notice must be filed with the Maricopa County Clerk of Court and copied to all parties are the court appointed mailing list included with this minute entry as Attachment A. Failure to provide notice, or to attend any further status conferences related to this contested case, will result in dismissal of any potential water right claims.

If assistance is needed regarding the proper procedure for file documents, please contact the Office of the Special Water Master at (602) 372-4115

Attachment A

Court Approved Mailing List In re Robert Allen and Angela Buzan W1-11-2399 (16 Names) Prepared by the Special Master 3/18/2025

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