

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION  
OF ALL RIGHTS TO USE WATER IN  
THE GILA RIVER SYSTEM AND  
SOURCE

W-1, W-2, W-3, W-4  
(Consolidated)

Contested Case No. WI-11-2325

**Case Management Order**

CONTESTED CASE NAME: *In re Town of Mammoth*  
HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report  
DESCRIPTIVE SUMMARY: Deadlines extended to complete discovery, to file a joint pretrial statement, and to begin a hearing on **July 13, 2022**.  
NUMBER OF PAGES: 3  
DATE OF FILING: January 11, 2022

1. Arizona Rules of Civil Procedure. Except as specifically provided to the contrary in this Case Management Order, the Arizona Rules of Civil Procedure shall govern all of the proceedings including time periods, page limits, permitted pleadings, form of motions, required disclosures, and discovery.

1           2.    Discovery.   The discovery deadline is extended. All discovery including  
2 depositions shall be completed by **April 1, 2022.**

3           3.    Joint Pretrial Statement.   A joint pretrial statement shall be filed by **May 2, 2022.**

4           4.    Readiness Conference.   A Readiness Conference shall be held at **2:00 p.m. on June**  
5 **9, 2022.** The Conference shall be held using the Court Connect program. Instructions for Court  
6 Connect are attached. If you receive this Order by email, click on the red box "Join Court  
7 Connect Hearing" on the attached instructions to make an appearance. If you do not receive this  
8 Order by email, log into the Court Connect program on the internet by typing  
9 <https://tinyurl.com/specialwatermaster>.


11          5.    Telephonic Participation.   With the exception of the hearing, parties may also  
12 appear telephonically for the proceedings in this case. Instructions for telephonic participation:

13           Dial: 602-506-9695 (local)


14           1-855-506-9695 (toll free long distance)

15           Dial Collaboration (conference) Code 357264#

16  
17          6.    Hearing.   The hearing shall begin at 9:00 a.m. on **July 13, 2022** in the Maricopa  
18 County Superior Court in Phoenix, Arizona.

19  
20   
21 \_\_\_\_\_  
22 Susan Ward Harris  
23 Special Master

24 On January 11, 2022, the original of the foregoing was  
25 mailed to the Clerk of the Maricopa County Superior  
26 Court for filing and distributing a copy to all persons  
27 listed on the Court approved mailing list for this  
28 contested case.

27   
28 \_\_\_\_\_  
Emily Natale



## Court Connect Hearing Notice for In re Town of Mammoth

*This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.*

*All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.*

**Participants:** Please follow the steps below to participate in the remote proceeding.

1. Click the JOIN COURT CONNECT HEARING button below.
2. Enter your full name and role in name field.
3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

**Case Name:** In re Town of Mammoth Contested Case No. W1-11-2325

**Start Date/Time:** June 9, 2022 at 2:00 p.m.

**JOIN COURT CONNECT HEARING**

**Dial-in Information:** +1 917-781-4590

**Private Dial-in Information:** for privacy purposes, you can block your phone number by dialing \*67 +1 917-781-4590

**Dial-in Access Code:** 688 970 203#

Tiny URL: <https://tinyurl.com/specialwatermaster>

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: [Here](#)

