

1 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
2
3 **IN AND FOR THE COUNTY OF MARICOPA**

4 IN RE: THE GENERAL ADJUDICATION) No. W-1 (Salt)
5 OF ALL RIGHTS TO USE WATER IN) No. W-2 (Verde)
6 THE GILA RIVER SYSTEM AND) No. W-3 (Upper Gila)
7 SOURCE) No. W-4 (San Pedro)
8)
9) Contested Case No. W1-11-2325
10)
11) ~~PROPOSED~~ ORDER APPROVING
12) STIPULATION, WITHDRAWAL OF
13) OBJECTIONS, AND PROPOSED
14) WATER RIGHT ABSTRACT FOR
15) PWR 113-04-003-MU1
16)
17) (Assigned to the Hon. Mark H. Brain)
18)
19) (Referred to Special Master
20) Susan Ward Harris)

21 The Court having reviewed the Motion for Approval of Stipulation, Withdrawal of
22 Objections, and Proposed Water Right Abstract for PWR 113-04-003-MU1 (“Motion”)
23 filed in Contested Case No. W1-11-2325, *In re Town of Mammoth*, and good cause
24 appearing,

25 **IT IS ORDERED:**

- 26 1. The Motion is GRANTED.
2. The objections to Watershed File Report No. 113-04-003 are withdrawn without precedent in any other contested case in the adjudication proceedings. All

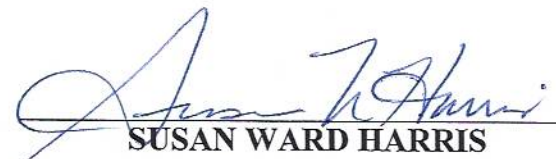
1 objections to the San Pedro HSR, including all objections to all Watershed File Reports
2 and Zone 2 Well Reports contained in the HSR, other than objections to WFR No. 113-04-
3 003, and all issues raised under those objections, including without limitation any factual
4 or legal issues substantially similar to those objections, are preserved.
5

6 3. The proposed water right abstract and maps attached hereto as Exhibit 1 are
7 approved. The abstract and maps shall be included in a Catalog of Proposed Water Rights
8 created pursuant to Section 15 of the Rules for Proceedings Before the Special Master.
9

10 4. The Town of Mammoth shall not assert any claims for water rights in
11 Statements of Claimant Nos. 39-17450, 39-14751, 39-14752, 39 14753, 39-14754,
12 and 39-14755 other than those rights set forth in the approved abstract and maps.

13 5. Each party to the Motion for Approval of Stipulation, Withdrawal of
14 Objections and Proposed Water Right Abstract for PWR 113-04-003-MU1 shall bear their
15 own costs and attorneys' fees incurred in this matter.
16

17 **DATED** this 29th day of June, 2022.

18
19
20 
21 **SUSAN WARD HARRIS**
22 **Special Master**

23
24 **ORIGINAL** of the foregoing mailed/emailed
25 this 29 day of June, 2022, for
26 filing and distribution to all persons appearing on

1 the Court-approved mailing list in Cases No.
2 W-11-2325.

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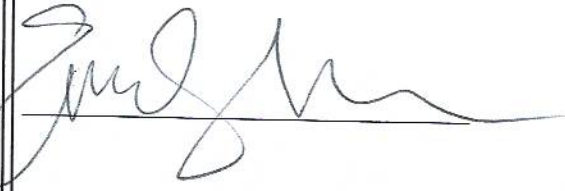
A handwritten signature in black ink, appearing to be 'John J. ...', is written across the lines 3, 4, and 5. The signature is cursive and somewhat stylized.

EXHIBIT 1

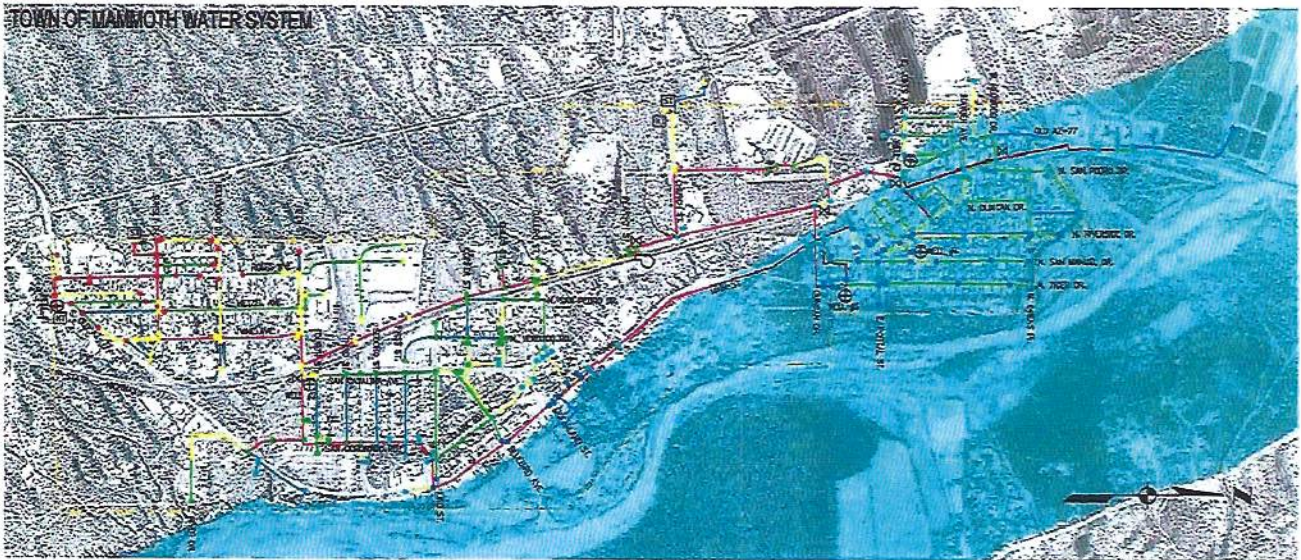
Abstract of Water Right San Pedro Watershed

1. Proposed Water Right No.:	113-04-003-MU1
2. Owner of Water Right:	Town of Mammoth
3. Landowner:	Town of Mammoth for all water users within the Town's municipal limits
4. Statement of Claimant Nos.:	39-14750, 39-14751, 39-14752, 39-14753, 39-14754 and 39-14755
5. Statement of Claimant Name(s):	Town of Mammoth
6. Lessee or Permittee:	None
7. Basis of Right:	36-105937.0000
8. Beneficial Use:	Municipal
9. Priority Date:	December 31, 1881
10. Quantity:	Not to exceed 300 acre-feet annually Maximum Diversion Rate 465 gpm
11. Place of Use:	Within the Town of Mammoth's municipal limits (See attached map.)
12. Point of Diversion:	Well 55-651263: SW ¼ SE ¼ Sec. 18 T8S R17E of the Gila and Salt River Base and Meridian, Pinal County, Arizona (32.73245, -110.64585) Well 55-801443: SW ¼ SE ¼ Sec. 18 T8S R17E of the Gila and Salt River Base and Meridian, Pinal County, Arizona (32.73044, -110.64457)
13. Source of Water:	Subflow of San Pedro River
14. Name of Facility:	N/A
Comments:	Mammoth shall keep permanent records of all pumping from all wells and other diversions owned by or operated by or for the Town of Mammoth within the Town's municipal limits and shall file with the Court and deliver to the Arizona Department of Water Resources a copy of such records together with a summary of the total diversions for the calendar year within thirty (30) days after the end of the calendar year, verified and certified as to accuracy.

Additional Information

* See attached maps.

TOWN OF MAMMOTH WATER SYSTEM



Draft: Settlement document pursuant to Ariz. R. Evid. 408

LEGEND:

PIPE DIAMETER:
 6"
 6"
 4"
 3"
 1 1/2" - 2"

NODE ELEVATION:
 ≥ 2350'
 ≥ 2450'
 ≥ 2400'
 ≥ 2350'
 < 2350'

⊕ WELL SITE
 □ STORAGE TANK
 □ HYDRO-PNEUMATIC TANK
 □ BOOSTER PUMP STATION
 □ PRESSURE REDUCING VALVE
 - - - MAMMOTH TOWN LIMITS

■ SAN PEDRO SUBFLOW ZONE
 (Added by Salt River Project)

SCALE: 1" = 800'
 (APPROXIMATE SCALE)

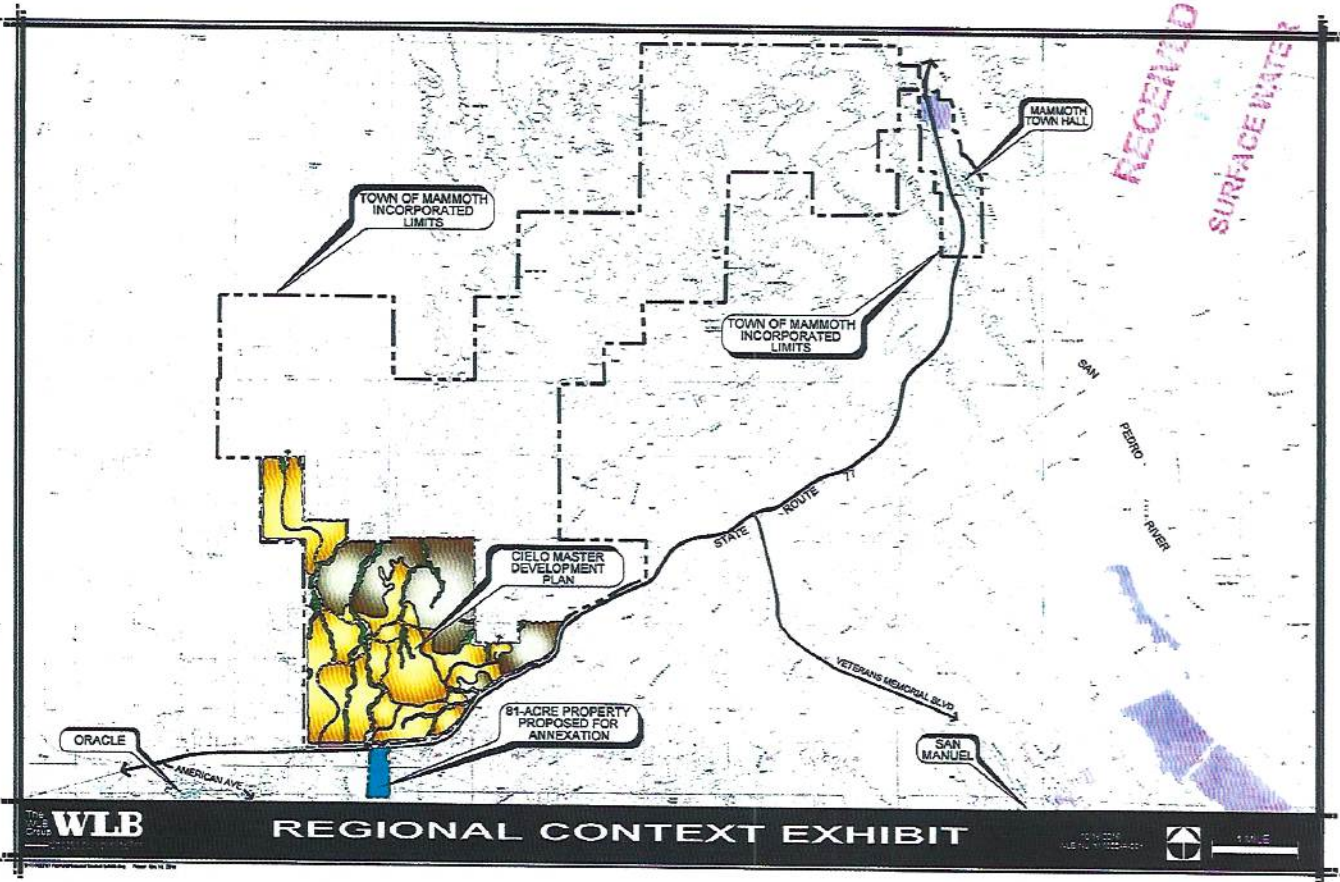
DRAFT

Kennedy/Jenks Consultants
 TOWN OF MAMMOTH
 PINAL COUNTY, ARIZONA
 WATER SYSTEM MAP

0983005
 FEBRUARY 2011
 FIGURE A2

PL 02/08/08 10:02 - Update map to show 2" diameter lines and valves. Update 10/20/11

RECEIVED
SURFACE WATER



WLB
The Wise Group

REGIONAL CONTEXT EXHIBIT

