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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA

**IN RE THE GENERAL  
ADJUDICATION OF ALL RIGHTS  
TO USE WATER IN THE GILA  
RIVER SYSTEM AND SOURCE**

W-1 (Salt)  
W-2 (Verde)  
W-3 (Upper Gila)  
W-4 (San Pedro)  
(Consolidated)

Contested Case Nos. W1-11-2081, W1-11-2089, W1-11-2090, W1-11-2111, W1-11-2119, W1-11-2128,

**ORDER GRANTING FREEPORT  
MINERALS CORPORATION'S  
MOTION TO INTERVENE, NOTICE  
OF APPEARANCE, AND REQUEST  
TO BE ADDED TO THE COURT  
APPROVED MAILING LIST**

**CONTESTED CASE NAME:** *In re Orie Alvin Owens, Sr., et al. (W1-11-2081); In Valley National Bank (W1-11-2089); In William & Esther Taylor (W1-11-2090); In re Ruth B. Singer (W1-11-2111); In re San Pedro Investments (W1-11-2119); In re Robin L. and Linda M. Richey (W1-11-2128);*

**HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report

**DESCRIPTIVE SUMMARY:** Freeport

**NUMBER OF PAGES:** 3

On October 16, 2023, Freeport Minerals Corporation (“Freeport”) filed Motion to Intervene, Notice of Appearance, and Request to Be Added to The Court Approved Mailing List (“Motion to Intervene”). On October 20, 2023, the Court issued an Order


1 for Additional Information Regarding Freeport Minerals Corporations Motion to  
2 Intervene, Notice of Appearance, and Request to Be Added to The Court Approved  
3 Mailing List ("Order"). Pursuant to the Courts Order, on November 3, 2023, Freeport  
4 filed a Supplemental Rule 24 Filing in Support of its Motion to Intervene, Notice of  
5 Appearance, and Request to be Added to the Court Approved Mailing List  
6 ("Supplemental Rule 24 Filing").

7 Having reviewed the Motion to Intervene and the Supplemental Rule 24 filing,  
8 and for good cause shown,

9 **IT IS ORDERED** that the Motion to Intervene is granted and the Court-  
10 approved Mailing list for the above listed cases shall be amended to add Sean T. Hood,  
11 counsel for Freeport Minerals Corporation.

12 Sean T. Hood  
13 Fennemore Craig, P.C.  
14 2394 East Camelback Road, Suite 600  
15 Phoenix, AZ 85016-3429  
16 shood@fennemorelaw.com

17 Signed this 7 day of November 2023

18   
19 \_\_\_\_\_  
20 Sherri L. Zendri  
21 Special Water Master

22 The original of the foregoing was  
23 delivered to the Clerk of the Maricopa  
County Superior Court on  
November 7, 2023, for  
filing and distributing a copy to all persons  
listed on the Court Approved Mailing List  
for these contested cases.

  
\_\_\_\_\_  
Emily Natale