

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

March 17, 2023

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

A. Parmar
Deputy

In Re The General Adjudication of
All Rights to Use Water in the Gila
River System and Source
W-1, W-2, W-3, W-4 (Consolidated)

FILED: March 20, 2023

In re: McDowell & Craig Manufacturing Co.
Contested Case No. W1-11-1344

MINUTE ENTRY

Courtroom 301 – Central Court Building

2:00 p.m. This is the time set for a Scheduling Conference before Special Water Master Susan Ward Harris.

The following parties/attorneys appear virtually through Court Connect:

- Mark McGinnis on behalf of Salt River Project (“SRP”)
- Kimberly Parks and Kome Akpolo on behalf of Arizona Department of Water Resources (“ADWR”)
- Anthony Proano on behalf of the Tonto Apache Tribe
- Joe Sparks and Laurel Herrmann on behalf of the San Carlos Apache Tribe
- David Brown on behalf of Echoing Hope Ranch
- Bradley Pew on behalf of American Smelting and Refining Company (“ASARCO”)
- Kevin Crestin on behalf of the Arizona State Land Department (“ASLD”)

- Sue Montgomery on behalf of the Yavapai Apache Nation (and observing on behalf of Pascua Yaqui Tribe)
- John Burnside on behalf BHP Copper
- Maggie Woodward and Yosef Negose on behalf of the United States Department of Justice
- Michael Rolland on behalf of the Cities of Avondale, Glendale, Mesa, Scottsdale and Tempe

A record of the proceedings is made digitally in lieu of a court reporter.

The Court inquires as to the status of a stipulated agreement.

Mr. Brown reports that all parties have responded and agreed to the final abstracts and stipulations, with the exception of Counsel for Liberty Utilities, Todd C. Wiley. Mr. Wiley has agreed to previous versions of the stipulation and will likely agree to the latest version but is out of office until Monday, March 20, 2023. Mr. Brown anticipates being able to file stipulated abstracts by next week.

Based on the matters presented,

IT IS ORDERED that Mr. Brown shall file stipulated abstracts by **March 24, 2023**.

2:04 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.