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6 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
7 IN AND FOR THE COUNTY OF MARICOPA
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9 IN RE THE GENERAL
10 ADJUDICATION OF ALL RIGHTS
11 TO USE WATER IN THE GILA
12 RIVER SYSTEM AND SOURCE

W-1, W-2, W-3, W-4 (Consolidated)

13 Contested Case No. **W1-11-0040**
14

15 **ORDER GRANTING EXTENSION OF**
16 **TIME**

17 CONTESTED CASE NAME: *In re BLM – National Audubon Society*

18 HSR INVOLVED: San Pedro Hydrographic Survey.

19 DESCRIPTIVE SUMMARY: Order granting 90-day extension of time for the United
20 States to file proposed abstracts. Proposed abstracts are due **January 22, 2025**.

21 NUMBER OF PAGES:

22 On June 12, 2024, the Court ordered the United States to provide amended
23 statements of claimant by July 17, 2024. During a status conference on July 24, 2024,
24 the US was granted a 90-day extension to file draft abstracts in lieu of amended statements
25 of claimant. On October 24, 2024, the US requested a second 90-day extension.

26 **IT IS ORDERED** granting the extension of time to file draft *stipulated* abstracts
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1 until January 22, 2025.

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3 Signed this 29 day of October

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Sherri L. Zendri
Special Master

On October 29, 2024, the original
of the foregoing was delivered to the Clerk of
the Maricopa County Superior Court for filing
and distributing a copy to all persons listed on
the Court-approved mailing list for this
contested case.



Emily Natale