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6 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
7 **IN AND FOR THE COUNTY OF MARICOPA**

8 **IN RE: THE GENERAL**
9 **ADJUDICATION OF ALL RIGHTS**
10 **TO USE WATER IN THE GILA**
11 **RIVER SYSTEM AND SOURCE**

W1-00-001234 (Consolidated)

Case No. W1-11-002081

**ORDER TO FILE DRAFT
ABSTRACT**

12 CONTESTED CASE: *In re Orie Alvin Owens, Sr., et al.*

13 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

14 SUMMARY: Claimants shall file a draft abstract no later than **February 27,**
15 **2026.**

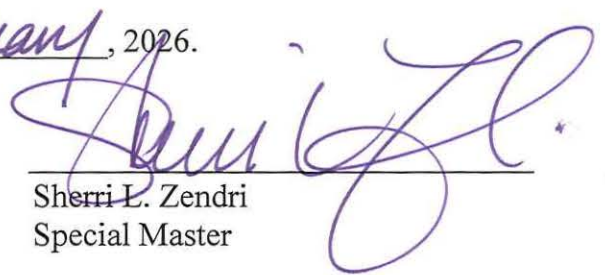
16 NUMBER OF PAGES: 5

17 On May 13, 2025, potential water right **112-17-DBA-061-SW001** was
18 preserved for summary adjudication review.

19 **IT IS ORDERED** Claimants shall file a draft abstract no later than
20 **February 27, 2026.**

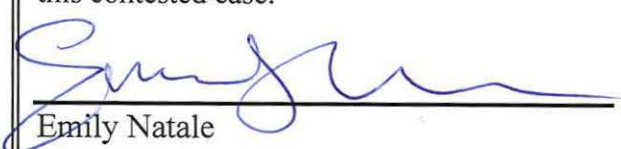
21 **IT IS FURTHER ORDERED** any comments to the draft abstract shall
22 be filed no later than **March 6, 2026.**

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25 DATED this 9th day of January, 2026.

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Sherri L. Zendri
Special Master

1 On January 9, 2026 the
2 original of the foregoing was delivered to the
3 Clerk of the Maricopa County Superior Court
4 for filing and distributing a copy to all persons
5 listed on the Court approved mailing lists for
6 this contested case.

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Emily Natale

Court Approved Mailing List
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