

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

September 18, 2025

CLERK OF THE COURT  
A. Parmar  
Deputy

SPECIAL WATER MASTER  
SHERRI ZENDRI

FILED: 10/02/2025

In Re The General Adjudication of  
All Rights to Use Water in the Gila  
River System and Source  
W-1, W-2, W-3, W-4 (Consolidated)

In re: James K. and Wanda L. Bell  
Contested Case No. W1-11-001506

**MINUTE ENTRY**

Courtroom 301 – Central Court Building

10:02 a.m. This is the time set for a Status Conference to receive an update from the property owners before Special Water Master Sherri Zendri.

The following parties/attorneys appear virtually through Court Connect:

- Katrina Wilkinson on behalf of Salt River Project (“SRP”)
- Laurel Herrmann on behalf of the San Carlos Apache Tribe
- Michael Carter on behalf of the Gila River Indian Community
- Susan B. Montgomery on behalf of the Yavapai Apache Nation (and observing on behalf of Pascua Yaqui Tribe)
- John Burnside on behalf of BHP Copper
- Mark Widerschein on behalf of the United States Department of Justice, Environment and Natural Resources Division
- Margaret Hirschak on behalf of the Tonto Apache Tribe
- Bradley Pew observing on behalf of the St. David Irrigation District

- Karen Nielsen on behalf of the Arizona Department of Water Resources (“ADWR”)
- Rhett Billingsley on behalf of American Smelting and Refining Company (“ASARCO”)

A record of the proceedings is made digitally in lieu of a court reporter.

The Special Master notes that none of the property owners have appeared today and informs the parties that Mr. Barajas sent some well information to this office. The information will be provided to the parties as an attachment to today’s Minute Entry for any parties that did not receive that correspondence.

Counsel Nielsen provides an update to the Special Master regarding Mr. Baeurlen. He has submitted an application for permit to ADWR. The protest period ends tomorrow so a permit should be issued under 33-97067 soon if no protests are received. Counsel Nielsen further states that the property owners may have had trouble locating the link for today’s hearing as they emailed her office to obtain the link for the last status conference.

The Special Master will provide further instruction for the property owners as a “LATER” in the Minute Entry.

Counsel Nielsen states that she will provide an update to the Special Master’s assistant regarding the permit by email tomorrow.

10:11 a.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.

**LATER:**

None of the current property owners in this contested case attended this status conference. This is the second failure to attend by the Weaver Family Trust, Nancy Luyten, and Caleb and Kimberly Barajas. As noted in the minute entry for the February 13, 2025, status conference, should any of these property owners fail to attend any further conferences without notice to the Court they will be removed from the Court-approved mailing list.

**IT IS ORDERED** removing the Weaver Family Trust, Nancy Luyten, and Caleb and Kimberly Barajas from the court-approved mailing list for failure to participate in these proceedings.

The ADWR Surface Water Section confirmed that no protests on the Baeuerlen's Permit to Appropriate application related to the case – application #33-97067. However, the Baeuerlens failed to attend the status conference.

**IT IS FURTHER ORDERED** if the Baeuerlens remain interested in pursuing whatever potential water right they may have, they must file with the Court, no later than **November 3, 2025**, a written explanation of their failure to attend the September 18, 2025, status conference. The notice shall also include copies of their final statement of claimant they wish the Court to review.

If the Court receives no filings, or incomplete filings, the Baeuerlens will be removed from the court approved mailing list and their failure to participate in this proceeding may result in the forfeiture of potential water rights.

For questions regarding how to file documents with the Court, parties may contact the office of the Special Water Master at (602) 372-4115. Please note that the Office of the Special Water Master cannot give legal advice.

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# ATTACHMENT A



Arizona Department of Water Resources  
1802 W Jackson St. Box #79  
Phoenix, AZ 85007  
(602) 771-8527 - www.azwater.gov

## Pump Installation Completion Report

Pursuant to Arizona Revised Statutes (A.R.S.) 45-600(B), the person to whom a well is registered must notify Arizona Department of Water Resources (ADWR) of an installation of a pump on the well.

WELL REGISTRATION NUMBER  
**55-237435**

### SECTION 1. Registry Information

#### Location of Well

| TOWNSHIP (N/S) | RANGE (E/W) | SECTION | 160 ACRE | 40 ACRE | 10 ACRE | BOOK | MAP | PARCEL |
|----------------|-------------|---------|----------|---------|---------|------|-----|--------|
| 16S            | 20E         | 8       | SE       | SW      | SE      | 208  | 30  | 002Z   |

#### Well Owner

FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL

CALEB & KIMBERLY BARAJAS

MAILING ADDRESS

2241 N. RIVERS EDGE ROAD

CITY / STATE / ZIP

BENSON, AZ 85602

### SECTION 2. Equipment Installed

Date Pump Installed: 2/7/2023

#### Pump Type

SUBMERSIBLE

Other:

Rated Pump Capacity: 25 Gallons Per Minute

#### Power Type

ELECTRIC MOTOR 1 - 5 HP Other:

#### Pitless Adaptor

Was a pitless adaptor installed? ☒ N

If Yes, depth below ground level the device was installed

Feet

### SECTION 3. Pump Test

#### Test Data

Date Well Tested: 2/7/2023

Static Water Level: 65 Feet Below Land Surface

Pumping Water Level: Feet Below Land Surface

Drawdown: Feet Below Land Surface

Test Pumping Rate: Gallons Per Minute

Duration of Pump Test: Hours

Total Pumping Lift: Feet

For flowing well, Measured Shut in Head:

#### Method of Discharge Measurement

Other:

#### Method of Measuring Water

Other:

### SECTION 4. Well Owner Signature

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

PREPARED BY

Ed a monzingo

DATE

2/23/2023 6:05:28 PM



Arizona Department of Water Resources  
Information Management Unit  
1802 W Jackson St. Box #79  
Phoenix, Arizona 85007  
(602) 771-8527 • [www.azwater.gov](http://www.azwater.gov)

## Well Driller Report and Well Log

WELL REGISTRATION NUMBER  
55- 237435

FILE NUMBER  
D(16-20) 8 DCD

### SECTION 1. DRILLING AUTHORIZATION

#### Drilling Firm

|          |                       |                    |
|----------|-----------------------|--------------------|
| Mail To: | NAME                  | DWR LICENSE NUMBER |
|          | WEBER DRILLING, INC.  | 272                |
|          | ADDRESS               | TELEPHONE NUMBER   |
|          | P.O. BOX 1419         | 520-720-4800       |
|          | CITY / STATE / ZIP    | FAX                |
|          | BENSON, AZ 85602-1419 |                    |

### SECTION 2. REGISTRY INFORMATION

#### Well Owner

#### Location of Well

|                                                                               |                                                                          |                                                                                                                                                                                                                |                   |              |                    |                   |                   |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------|-------------------|-------------------|
| FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL<br>CALEB & KIMBERLY BARAJAS |                                                                          | WELL LOCATION ADDRESS (IF ANY)                                                                                                                                                                                 |                   |              |                    |                   |                   |
| MAILING ADDRESS<br>2241 N. RIVERS EDGE ROAD                                   |                                                                          | TOWNSHIP (N/S)<br>16S                                                                                                                                                                                          | RANGE (EW)<br>20E | SECTION<br>8 | 160 ACRE<br>SE 1/4 | 40 ACRE<br>SW 1/4 | 10 ACRE<br>SE 1/4 |
| CITY / STATE / ZIP<br>BENSON, AZ 85602                                        |                                                                          | LATITUDE<br>32 °                                                                                                                                                                                               |                   | 3 "N         | LONGITUDE<br>110 ° | 3 "               | 3 "W              |
| CONTACT PERSON NAME AND TITLE                                                 |                                                                          | METHOD OF LATITUDE/LONGITUDE (CHECK ONE)<br><input checked="" type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> *GPS: Survey Grade <input type="checkbox"/> TOPO <input type="checkbox"/> Website Map |                   |              |                    |                   |                   |
| TELEPHONE NUMBER<br>425-314-7008                                              | FAX                                                                      | *LATITUDE/LONGITUDE DATUM, GPS<br><input checked="" type="checkbox"/> NAVD83 <input type="checkbox"/> NGVD27 <input type="checkbox"/> WGS84 <input type="checkbox"/> Other                                     |                   |              |                    |                   |                   |
| WELL NAME (e.g., MW-1, PZ-3, lot 25 Well, Smith Well, etc.)                   |                                                                          | METHOD OF ELEVATION (CHECK ONE)<br><input type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> *GPS: Survey Grade <input type="checkbox"/> TOPO <input type="checkbox"/> Website Map                     |                   |              |                    |                   |                   |
| COUNTY<br>COCHISE                                                             | ASSESSOR'S PARCEL ID NUMBER (MOST RECENT)<br>BOOK 208 MAP 30 PARCEL 002Z | LAND SURFACE ELEVATION AT WELL<br>ELEVATION FEET ABOVE SEA LEVEL<br>*Elevation Datum<br><input type="checkbox"/> NAVD88 <input type="checkbox"/> NGVD29 <input type="checkbox"/> Other                         |                   |              |                    |                   |                   |

### SECTION 3. WELL CONSTRUCTION DETAILS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                               |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Drilling Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Method of Well Development</b>                                                                                                                                                             | <b>Method of Sealing at Reduction Points</b>                                                                                                                                                                       |
| <input checked="" type="checkbox"/> Air Rotary<br><input type="checkbox"/> Bored or Augered<br><input type="checkbox"/> Cable Tool<br><input type="checkbox"/> Dual Rotary<br><input type="checkbox"/> Mud Rotary<br><input type="checkbox"/> Rotary<br><input type="checkbox"/> Reverse Circulation<br><input type="checkbox"/> Driven<br><input type="checkbox"/> Jetted<br><input type="checkbox"/> Air Percussion/Odex Tubing<br><input type="checkbox"/> Other | <input checked="" type="checkbox"/> Airlift<br><input type="checkbox"/> Bail<br><input type="checkbox"/> Surge Block<br><input type="checkbox"/> Surge Pump<br><input type="checkbox"/> Other | CHECK ONE<br><input type="checkbox"/> None<br><input type="checkbox"/> Packed<br><input type="checkbox"/> Swedged<br><input checked="" type="checkbox"/> Welded<br><input type="checkbox"/> Other (please specify) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Condition of Well</b>                                                                                                                                                                      | <b>Construction Dates</b>                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHECK ONE<br><input checked="" type="checkbox"/> Capped<br><input type="checkbox"/> Pump Installed<br><input type="checkbox"/> Abandoned                                                      | DATE WELL CONSTRUCTION STARTED<br>1/9/2023<br>DATE WELL CONSTRUCTION COMPLETED<br>1/13/2023                                                                                                                        |

| SECTION 4. WELL CONSTRUCTION DESIGN (AS BUILT)     |  |                                                            |  |
|----------------------------------------------------|--|------------------------------------------------------------|--|
| Depth                                              |  |                                                            |  |
| DEPTH OF BORING<br>1065<br>Feet Below Land Surface |  | DEPTH OF COMPLETED WELL<br>1065<br>Feet Below Land Surface |  |

| Water Level Information                             |                            |               |                                                                                                              |
|-----------------------------------------------------|----------------------------|---------------|--------------------------------------------------------------------------------------------------------------|
| STATIC WATER LEVEL<br>65<br>Feet Below Land Surface | DATE MEASURED<br>1/13/2023 | TIME MEASURED | IF FLOWING WELL, METHOD OF FLOW REGULATION<br><input type="checkbox"/> Valve <input type="checkbox"/> Other: |

| Borehole           |           |                            | Installed Casing   |           |                |                                     |                          |                          |                         |                                     |                          |                          |                          |                                     |                         |                                      |
|--------------------|-----------|----------------------------|--------------------|-----------|----------------|-------------------------------------|--------------------------|--------------------------|-------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------|--------------------------------------|
| DEPTH FROM SURFACE |           | BOREHOLE DIAMETER (Inches) | DEPTH FROM SURFACE |           | OUTER (Inches) | MATERIAL TYPE (T)                   |                          |                          |                         | PERFORATION TYPE (T)                |                          |                          |                          |                                     |                         | SLOT SIZE (Inches)<br>Width x Length |
| FROM (feet)        | TO (feet) |                            | FROM (feet)        | TO (feet) |                | STEEL                               | PVC                      | ABS                      | IF OTHER TYPE, DESCRIBE | BLANK OR NONE                       | WIRE WRAP                | SHUTTER SCREEN           | MILLS KNIFE              | SLOTTED                             | IF OTHER TYPE, DESCRIBE |                                      |
| 0                  | 76        | 12.25                      | 0                  | 76        | 8.63           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |                                      |
| 76                 | 1065      | 8                          | 76                 | 1005      | 6.63           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                         |                                      |
|                    |           |                            | 1005               | 1065      | 6.63           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                         | 0.13 x 6                             |

| Installed Annular Material |           |                           |                                     |                             |                          |                          |                          |                          |                                             |                          |                          |                                 |
|----------------------------|-----------|---------------------------|-------------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------|
| DEPTH FROM SURFACE         |           | ANNULAR MATERIAL TYPE (T) |                                     |                             |                          |                          |                          |                          |                                             | FILTER PACK              |                          |                                 |
| FROM (feet)                | TO (feet) | NONE                      | CONCRETE                            | NEAT CEMENT OR CEMENT GROUT | CEMENT-BENTONITE GROUT   | BENTONITE                |                          |                          | IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE | SAND                     | GRAVEL                   | SIZE (Inches)<br>Width x Length |
|                            |           |                           |                                     |                             |                          | GROUT                    | CHIPS                    | PELLETS                  |                                             |                          |                          |                                 |
| 0                          | 76        | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                             | <input type="checkbox"/> | <input type="checkbox"/> |                                 |

| SECTION 5. GEOLOGIC LOG OF WELL |           |                                                           |                                                                 |
|---------------------------------|-----------|-----------------------------------------------------------|-----------------------------------------------------------------|
| DEPTH FROM SURFACE              |           | Description<br>Describe material, grain size, color, etc. | Check (Y) every interval where water was encountered (if known) |
| FROM (feet)                     | TO (feet) |                                                           |                                                                 |
| 0                               | 45        | BROWN SANDY CLAY W/ STREAKS OF VOLCANIC GRAVELS           | N                                                               |
| 45                              | 66        | WEATHERED GRANITE                                         | N                                                               |
| 66                              | 975       | SANDY RED CLAY                                            | N                                                               |
| 975                             | 1065      | SANDY RED CLAY W STREAKS OF GRAVELS                       | Y                                                               |

| DRILLER'S NOTES |
|-----------------|
|-----------------|

|                                                                                                                                          |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and belief. |                            |
| Prepared By: Donald Weber                                                                                                                | Date: 1/29/2023 5:48:14 PM |

Well information on well number 55-232417

Ryan and Kim Vanderholm

2241 N. Rivers Edge Rd. Benson AZ

4-12-2021

Clean out of existing 6" inch steel well

The well had fill at 125' with a well depth of 152'. We cleaned out the well with a top head drive rotary drill rig with high pressure water and air. While cleaning the perforations and jetting back into the formation to clean out any sand or mud. This didn't improve the water production. There was no visible signs of this well producing water of not much more than a seep.

January 9, 2023

Caleb and Kimberly Barajas

Drilled test hole approximately 200' north of original well, with no luck finding water at a total depth of 150'. Customer stated we have water so we have to have water so we have no choice but to drill for the artesian aquifer. The decision was made to move drill location further away from the river to the south west side of property for less cost of the surface seal and accessibility to the existing storage tank and pressure system. The results of the completed artesian well are:

76' of 8' surface seal with cement

Well depth of 1065' of 6" steel casing

Total cost of completed well \$52,273.60

*Jason Mangum  
Weber Drilling*

**Client:** Barajas, Robin  
**Project:** Drinking Water  
**Work Order:** 24D0489  
**Date Received:** 04/16/2024

**Case Narrative**

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All soil, sludge, and solid matrix determinations are reported on a wet weight basis unless otherwise noted.

ND Not Detected at or above the PQL

PQL Practical Quantitation Limit

DF Dilution Factor

**Client:** Barajas, Robin  
**Project:** Drinking Water  
**Work Order:** 24D0489  
**Lab Sample ID:** 24D0489-01

**Client Sample ID:** Main Bathroom  
**Collection Date/Time:** 04/16/2024 0655  
**Matrix:** Drinking Water

| Analyses                                         | Result  | PQL     | Qual | Units | DF | Prep Date       | Analysis Date   | Analyst |
|--------------------------------------------------|---------|---------|------|-------|----|-----------------|-----------------|---------|
| <b>ICP/MS Total Metals-E200.8 (5.4)</b>          |         |         |      |       |    |                 |                 |         |
| Arsenic                                          | 0.00084 | 0.00050 |      | mg/L  | 1  | 04/22/2024 1559 | 04/22/2024 1648 | RAR     |
| Lead                                             | ND      | 0.00050 |      | mg/L  | 1  | 04/22/2024 1559 | 04/22/2024 1648 | RAR     |
| Uranium                                          | 0.00063 | 0.00050 |      | mg/L  | 1  | 04/22/2024 1559 | 04/22/2024 1648 | RAR     |
| <b>Anions by Ion Chromatography-E300.0 (2.1)</b> |         |         |      |       |    |                 |                 |         |
| Fluoride                                         | 0.60    | 0.50    |      | mg/L  | 1  | 04/16/2024 1000 | 04/16/2024 1846 | ACG     |
| Nitrogen, Nitrate (As N)                         | ND      | 0.50    |      | mg/L  | 1  | 04/16/2024 1000 | 04/16/2024 1846 | ACG     |
| <b>Coliform by Colilert-SM9223B</b>              |         |         |      |       |    |                 |                 |         |
| E.Coli                                           | Absent  |         |      |       |    | 04/16/2024 1143 | 04/17/2024 1349 | SJS     |
| Total Coliform                                   | Absent  |         |      |       |    | 04/16/2024 1143 | 04/17/2024 1349 | SJS     |

Client: Barajas, Robin  
 Project: Drinking Water  
 Work Order: 24D0489  
 Date Received: 04/16/2024

## QC Summary

| Analyte                             | Result | Reporting Limit | Units | Spike Level                     | Source Result | %REC                            | %REC Limits | RPD | RPD Limit | Qual |
|-------------------------------------|--------|-----------------|-------|---------------------------------|---------------|---------------------------------|-------------|-----|-----------|------|
| <b>Batch 2404215 - E200.8 (5.4)</b> |        |                 |       |                                 |               |                                 |             |     |           |      |
| <b>Blank (2404215-BLK1)</b>         |        |                 |       | Prepared & Analyzed: 04/22/2024 |               |                                 |             |     |           |      |
| Arsenic                             | ND     | 0.00050         | mg/L  |                                 |               |                                 |             |     |           |      |
| Lead                                | ND     | 0.00050         | mg/L  |                                 |               |                                 |             |     |           |      |
| Uranium                             | ND     | 0.00050         | mg/L  |                                 |               |                                 |             |     |           |      |
| <b>LCS (2404215-BS1)</b>            |        |                 |       | Prepared & Analyzed: 04/22/2024 |               |                                 |             |     |           |      |
| Arsenic                             | 0.047  | 0.00050         | mg/L  | 0.05000                         |               | 95                              | 85-115      |     |           |      |
| Lead                                | 0.049  | 0.00050         | mg/L  | 0.05000                         |               | 97                              | 85-115      |     |           |      |
| Uranium                             | 0.050  | 0.00050         | mg/L  | 0.05000                         |               | 101                             | 85-115      |     |           |      |
| <b>LCS Dup (2404215-BSD1)</b>       |        |                 |       | Prepared & Analyzed: 04/22/2024 |               |                                 |             |     |           |      |
| Arsenic                             | 0.048  | 0.00050         | mg/L  | 0.05000                         |               | 96                              | 85-115      | 1   | 20        |      |
| Lead                                | 0.050  | 0.00050         | mg/L  | 0.05000                         |               | 100                             | 85-115      | 3   | 20        |      |
| Uranium                             | 0.052  | 0.00050         | mg/L  | 0.05000                         |               | 103                             | 85-115      | 3   | 20        |      |
| <b>Matrix Spike (2404215-MS1)</b>   |        |                 |       | Source: 24D0465-01              |               | Prepared & Analyzed: 04/22/2024 |             |     |           |      |
| Arsenic                             | 0.053  | 0.00050         | mg/L  | 0.05000                         | 0.0041        | 97                              | 70-130      |     |           |      |
| Lead                                | 0.050  | 0.00050         | mg/L  | 0.05000                         | 0.000086      | 100                             | 70-130      |     |           |      |
| Uranium                             | 0.055  | 0.00050         | mg/L  | 0.05000                         | 0.00041       | 109                             | 70-130      |     |           |      |
| <b>Matrix Spike (2404215-MS2)</b>   |        |                 |       | Source: 24D0467-01              |               | Prepared & Analyzed: 04/22/2024 |             |     |           |      |
| Arsenic                             | 0.051  | 0.00050         | mg/L  | 0.05000                         | 0.00085       | 99                              | 70-130      |     |           |      |
| Lead                                | 0.051  | 0.00050         | mg/L  | 0.05000                         | 0.000087      | 101                             | 70-130      |     |           |      |
| Uranium                             | 0.058  | 0.00050         | mg/L  | 0.05000                         | 0.0022        | 111                             | 70-130      |     |           |      |

Client: Barajas, Robin  
Project: Drinking Water  
Work Order: 24D0489  
Date Received: 04/16/2024

## QC Summary

| Analyte                             | Result | Reporting<br>Limit | Units | Spike<br>Level                  | Source<br>Result | %REC<br>Limits | RPD    | RPD<br>Limit | Qual |
|-------------------------------------|--------|--------------------|-------|---------------------------------|------------------|----------------|--------|--------------|------|
| <b>Batch 2404161 - E300.0 (2.1)</b> |        |                    |       |                                 |                  |                |        |              |      |
| <b>Blank (2404161-BLK1)</b>         |        |                    |       | Prepared & Analyzed: 04/16/2024 |                  |                |        |              |      |
| Fluoride                            | ND     | 0.50               | mg/L  |                                 |                  |                |        |              |      |
| Nitrogen, Nitrate (As N)            | ND     | 0.50               | mg/L  |                                 |                  |                |        |              |      |
| <b>LCS (2404161-BS1)</b>            |        |                    |       | Prepared & Analyzed: 04/16/2024 |                  |                |        |              |      |
| Fluoride                            | 2.0    | 0.50               | mg/L  | 2.000                           |                  | 100            | 90-110 |              |      |
| Nitrogen, Nitrate (As N)            | 4.9    | 0.50               | mg/L  | 5.000                           |                  | 97             | 90-110 |              |      |
| <b>LCS Dup (2404161-BSD1)</b>       |        |                    |       | Prepared & Analyzed: 04/16/2024 |                  |                |        |              |      |
| Fluoride                            | 2.0    | 0.50               | mg/L  | 2.000                           |                  | 99             | 90-110 | 0.8          | 10   |
| Nitrogen, Nitrate (As N)            | 4.9    | 0.50               | mg/L  | 5.000                           |                  | 97             | 90-110 | 0.08         | 10   |

# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

TURNER WORK ORDER # 2420489

DATE 4/16/24

PAGE 1 OF 1

PROJECT NAME # \_\_\_\_\_

CONTACT NAME Robin Barajas

COMPANY NAME \_\_\_\_\_

ADDRESS 2241 N. Rivers Edge Rd Benson  
AZ 85602 PHONE 520-314-7713 EMAIL robinbarajas@turner.com  
ZIP \_\_\_\_\_

SAMPLERS SIGNATURE [Signature]

SAMPLE ID \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_ LAB ID \_\_\_\_\_

Main Bathroom 4-16-24 16:55

## NUMBER OF CONTAINERS

- |                                                 |                                                                                                        |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Base Neutrals <input type="checkbox"/> 625/8270 | Acids <input type="checkbox"/>                                                                         |
| Volatile Organics <input type="checkbox"/> 524  | 524.2 <input type="checkbox"/> 8260                                                                    |
| THMS <input type="checkbox"/>                   | HAA5 <input type="checkbox"/>                                                                          |
| Chloride <input type="checkbox"/>               | Sulfate <input type="checkbox"/> Resistivity <input type="checkbox"/>                                  |
| NO <sub>2</sub> <input type="checkbox"/>        | NO <sub>3</sub> <input checked="" type="checkbox"/> TKN <input type="checkbox"/>                       |
| TPH <input type="checkbox"/>                    | 1664 <input type="checkbox"/> Oil & Grease <input type="checkbox"/>                                    |
| VOA <input type="checkbox"/>                    | TCLP Analysis <input type="checkbox"/> Semi-VOA <input type="checkbox"/> Pest <input type="checkbox"/> |
| TCLP <input type="checkbox"/>                   | Metals <input type="checkbox"/> Total <input type="checkbox"/>                                         |
| Dissolved <input type="checkbox"/>              | RCRA8 <input type="checkbox"/>                                                                         |
| Total <input type="checkbox"/>                  | Cyanide <input type="checkbox"/> WAD <input type="checkbox"/>                                          |
| SDWA-INORGANICS <input type="checkbox"/>        | SECONDARY <input type="checkbox"/>                                                                     |
| PRIMARY <input type="checkbox"/>                | Coliform <input type="checkbox"/> Fecal <input type="checkbox"/>                                       |
| MBN <input type="checkbox"/>                    | pH <input type="checkbox"/> Cr <input type="checkbox"/> Cl <input type="checkbox"/>                    |
| COD <input type="checkbox"/>                    | TSS <input type="checkbox"/> BOD <input type="checkbox"/>                                              |

As Pb  
Fluoride  
URANIUM

## CIRCLE ANALYSIS REQUESTED AND/OR CHECK THE APPROPRIATE BOX

1. RELINQUISHED BY:

Signature [Signature]  
Printed Name Robin Barajas

Firm TURNER  
Date/Time 4-16-24 8:18

2. RECEIVED BY:

Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_

Firm \_\_\_\_\_  
Date/Time \_\_\_\_\_

3. RELINQUISHED BY:

Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_

Firm \_\_\_\_\_  
Date/Time \_\_\_\_\_

4. RECEIVED BY:

Signature [Signature]  
Printed Name TURNER LABORATORIES, INC.

Firm TURNER LABORATORIES, INC.  
Date/Time 4/16/24 08:18

## TURNAROUND REQUIREMENTS:

Standard (approx. 10 days)\*  
Next Day \_\_\_\_\_ 2 Day \_\_\_\_\_ 5 Day \_\_\_\_\_  
Email Preliminary Results \_\_\_\_\_

\* Working Days

## \* LEGEND

SAMPLE MATRIX  
DW = DRINKING WATER  
GW = GROUNDWATER  
SD = SOLID  
SG = SLUDGE  
SL = SOIL  
ST = STORMWATER  
WW = WASTEWATER

## REPORT REQUIREMENTS:

- Routine Report
- Report (includes DUP, MS, MSD, as required, may be changed as sampled)
- Date Validation Report (includes All Raw Data) Add 10% to Invoice

## INVOICE INFORMATION:

P.O. # \_\_\_\_\_  
Account \_\_\_\_\_ Y \_\_\_\_\_ N  
Bill to: PAID 8/14/24  
W/CRAD

## SAMPLE RECEIPT:

Total Containers 3  
Temperature 7.2  
☒ Wet Ice IR-33  
☐ Ambient  
☐ Blue Ice

Compliance Analysis: ☐ Yes ☐ No

ADRC Forms: ☐ Yes ☐ No

Mail ADRC Forms: ☐ Yes ☐ No

Custody Seals ☐

Container Intact ☒

COC / Labels Agree ☒

Preservation Confirmation ☒

Appropriate Head Space ☒

Received Within Hold Time ☒

SPECIAL INSTRUCTIONS/COMMENTS: