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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION OF ALL RIGHTS TO USE WATER IN THE GILA RIVER SYSTEM AND SOURCE	W1-00-001234 Contested Case Nos. W1-11-000232 ORDER FOR STATUS REPORT AND REVISED TRIAL SCHEDULE
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CONTESTED CASE NAME: <i>In re San Pedro Riparian National Conservation Area</i> HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report DESCRIPTIVE SUMMARY: The United States and the Arizona Department of Water Resources are ordered to file a joint status report no later than April 3, 2026 . The Parties are ordered to file a joint revised trial schedule, if necessary, no later than April 17, 2026 . NUMBER OF PAGES: 7
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On December 5, 2024, the Special Master ordered the United States (“US”), the Arizona Department of Water Resources (“ADWR”) and the objecting parties to file a joint schedule for resolution of the San Pedro Riparian National Conservation Area (“SPRNCA”) state water claims, with tasks to be completed by both the US and/or ADWR. That schedule was timely filed by the US on February 7, 2025. On September 5, 2025, the US requested a stay in the proceedings to focus on certain limited settlement negotiations. The Special Master denied the open-ended stay, but did vacate the schedule on September 16, 2025, with an order for a new schedule to be proposed. As of the date of this order it is unclear which tasks

1 have been completed by the US and/or ADWR and where the parties stand with
2 respect to resolving remaining claims.

3 **THEREFORE, IT IS ORDERED** the US and ADWR shall file a joint status
4 report no later than **April 3, 2026**, updating the Court on all pending claims

5 **IT IS FURTHER ORDERED** the US and the objecting parties shall file a
6 joint proposed trial schedule no later than **April 17, 2026**, for any remaining
7 claims that will proceed to trial.

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10 Signed this 4th day of February, 2026



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13 Sherri L. Zendri
Special Water Master

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15 On February 4, 2026, the original of the
16 foregoing was delivered to the Clerk of
17 the Maricopa County Superior Court
18 for filing and distributing a copy to all
19 persons listed on the Court approved
20 mailing list for this contested case, a
21 copy of which is attached.



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28 Emily Natale

Court Approved Mailing List
In re San Pedro Riparian National Conservation Area
W1-11-000232 (52 Names)
Prepared by the Special Master
2/4/2026

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