| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10  |   | <b>RT OF THE STATE OF ARIZONA</b><br><b>COUNTY OF MARICOPA</b><br>No. W-1 (Salt)<br>No. W-2 (Verde)<br>No. W-3 (Upper Gila)<br>No. W-4 (San Pedro)  |
|--|---|---|
| <ol> <li>11</li> <li>12</li> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> </ol>   |   | No. w-4 (San Pedro)<br>Contested Case No. W1-106<br>ORDER GRANTING JOINT MOTION<br>TO ADOPT STIPULATED<br>PROCEDURE FOR ADDRESSING<br>ADWR'S RECENT PRODUCTION OF<br>DOCUMENTS IN RESPONSE TO<br>SRP's 2023 PUBLIC RECORDS ACT<br>REQUEST |
| <ol> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> </ol> | additional documents produced by the Ar<br>August 2024 trial in response to SRP's M<br><u>Date of Filing</u> : November 18, 2024.<br><u>Number of Pages</u> : 9<br>The Special Master has read and con<br>Procedure for Addressing ADWR's Recen<br>2023 Public Records Act Request ("Motion | e parties' proposed procedure for addressing izona Department of Water Resources after the  |

## IT IS HEREBY ORDERED:

1.

The Motion is GRANTED.

2. The Salt River Valley Water Users' Association and Salt River Project Agricultural Improvement District (collectively, "SRP") has moved to admit the Additional Exhibits, and the Court hereby adopts the procedures set forth in this Order to resolve SRP's motion to admit the Additional Exhibits. For purposes of this Order, "Additional Exhibits" collectively refers to the documents that are attached to the Motion as Attachments 1 through 14.

3. On or before November 25, 2024, any Moving Parties that intend to object to the Additional Exhibits on any evidentiary basis shall provide their objections to SRP. Through the Motion, the Moving Parties waived their right to object to the admission of the Additional Exhibits on authenticity, foundation, disclosure or any other evidentiary basis that could be resolved by the use of these exhibits with a witness at deposition or trial, and therefore the Moving Parties shall not raise any such objections to the Additional Exhibits. The objections shall be provided to SRP in writing and with enough specificity to enable SRP to understand, evaluate, and respond to the objections. The objections shall not be filed. For purposes of this Order, the "Moving Parties" collectively refers to SRP, the City of Prescott, the Town of Prescott Valley, the Town of Chino Valley, the City of Phoenix, the Yavapai-Apache Nation, the Arizona State Land Department, and Chino Grande, LLC.

 4. The Arizona Department of Water Resources ("ADWR") is not considered a Moving Party and shall not object to the admission of the Additional Exhibits.
 However, ADWR may provide comments regarding the context of any of the Additional Exhibits.

 On or before December 2, 2024, for any Additional Exhibit any other Moving Party contends constitutes inadmissible hearsay in its submission pursuant to Paragraph 3 above, SRP shall provide all Moving Parties with a brief explanation of its rationale for why the exhibit does not constitute inadmissible hearsay. That explanation will not be filed.

6. On or before **December 9, 2024**:

a. SRP shall submit a filing of not more than five pages in length in which SRP may (1) respond to the evidentiary objections raised by any of the other Moving Parties, and (2) provide any additional information regarding the proper context or interpretation of the Additional Exhibits, including by addressing any comments submitted by ADWR with respect to the Additional Exhibits. Other Moving Parties may participate in SRP's filing or file separate joinders, but only one five-page filing will be submitted in support of admitting the Additional Exhibits. Any joinders in SRP's filing will be limited to stating that the Moving Party joins in SRP's filing.

b. Any Moving Parties may submit a filing of not more than five pages in length in which those Moving Parties may (1) raise the evidentiary objections to the Additional Exhibits that they previously provided to SRP pursuant to Paragraph 3, and (2) provide any additional information regarding the proper context or interpretation of the Additional Exhibits, including by addressing any comments submitted by ADWR with respect to the Additional Exhibits. Only one joint five-page filing will be submitted by the other Moving Parties in response to the Additional Exhibits.

c. ADWR is not a Moving Party, therefore ADWR may submit a separate filing of not more than five pages in length in which ADWR may provide any additional information regarding the proper context or interpretation of the Additional Exhibits.

d. No additional filing shall be submitted by ADWR or any of the Moving

| 1  | Parties with respect to the Additional Exhibits.   |  |
|----|--|--|
| 2  | <ol> <li>The Special Master will review the Additional Exhibits and the filings</li> </ol> |  |
| 3  | submitted pursuant to Paragraph 5(a) through (c), above, and either make a                 |  |
| 4  |  |  |
| 5  | ruling on SRP's motion to admit the Additional Exhibits or schedule                        |  |
| 6  | additional proceedings. If the Court determines that additional proceedings                |  |
|    | are needed in order to determine the admissibility of one or more of the                   |  |
| 7  | Additional Exhibits or to provide additional context for the Special Master's              |  |
| 8  | interpretation of one or more of those exhibits, the Moving Parties and ADWR               |  |
| 9  | will participate in those proceedings as directed by the Special Master.                   |  |
| 10 |  |  |
| 11 | DATED this 18th day of November, 2024.   |  |
| 12 |  |  |
| 13 | $A'_1$   |  |
| 14 | Du X   |  |
| 15 | Sherri L. Zendri<br>Special Master   |  |
| 16 | On No(MOON 18, 2024 the original of the  |  |
| 17 | foregoing was delivered to the Clerk of the<br>Maricopa County Superior Court for filing   |  |
| 18 | and distributing a copy to the persons   |  |
| 19 | included on the Court-approved mailing<br>list for Case No. W1-106.                        |  |
| 20 |  |  |
| 21 | An Xh  |  |
| 22 | Emily Natale   |  |
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## Court Approved Mailing List In re Subflow Technical Report, Verde River Watershed, Case No. WI-106 W1-106 (57 Names) Prepared by the Special Master 11/18/2024

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