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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION  
OF ALL RIGHTS TO USE WATER IN  
THE GILA RIVER SYSTEM AND  
SOURCE

W1-00-001234 (Consolidated)  
Contested Case No. **W1-00-000103**  
**ORDER SCHEDULING UPPER  
SAN PEDRO GROUNDWATER  
FLOW MODEL TECHNICAL  
COMMITTEE UPDATES TO  
THE SPECIAL MASTER**

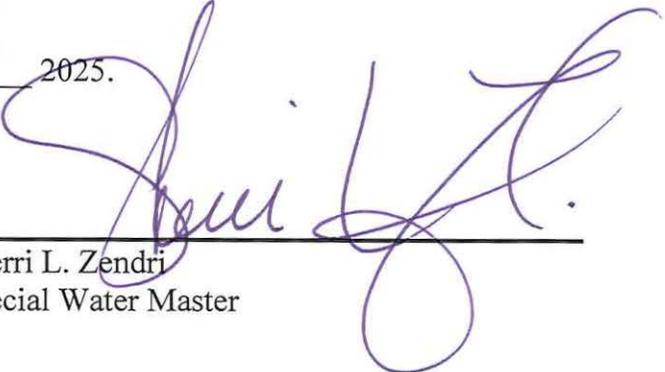
**CONTESTED CASE NAME:** *In re Subflow Technical Report, San Pedro Watershed*  
**REPORT INVOLVED:** Groundwater Flow Model of the Upper San Pedro  
Groundwater Basin Addendum, February 2025.  
**DESCRIPTIVE SUMMARY:** The order schedules technical committee updates to the  
Water Master for **Wednesday, March 25, 2026, at 11:00 am and Wednesday June  
24, 2026, at 11:00 am.**

On February 28, 2026, the Arizona Department of Water Resources (“ADWR”) filed a “Scope of Work for the Upper San Pedro Groundwater Flow Model Technical Committee – 2026” (“2026 Scope of Work”). The 2026 Scope of Work proposed a first quarter of 2026 update to the Special Master for March 25, 2026, and second quarter of 2026 update for the week of June 22, 2026.

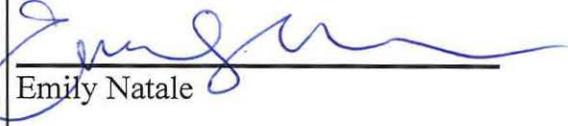
- IT IS ORDERED** scheduling the following updates to the Special Master:
- **Wednesday, March 25, 2026, at 11:00 am**
  - **Wednesday June 24, 2026, at 11:00 am.**

1           These updates will be held using the Court Connect program. Instructions for  
2 Court Connect are attached as Attachment A. If you receive this Order by email, click  
3 on the red box "Join Court Connect Hearing" on the attached instructions to make an  
4 appearance. If you do not receive this Order by email, log into the Court Connect  
5 program on the internet by typing <https://tinyurl.com/specialwatermaster>. If you do  
6 not have access to the internet, you may attend telephonically using the telephone  
7 number and access code included in the instructions for Court Connect.

8           **IT IS FURTHER ORDERED** that ADWR will propose dates for updates to the  
9 Special Master for the months of September and December during the March 25, 2026,  
10 meeting.

11  
12 Signed this 3<sup>rd</sup> day of March 2025.  
13  
14  
15   
16 \_\_\_\_\_  
17 Sherri L. Zendri  
18 Special Water Master

19 The original of the foregoing was delivered to  
20 the Clerk of the Maricopa County Superior  
21 Court on March 3, 2026, for  
22 filing and distributing a copy to all persons listed  
23 on the Court approved mailing list for this  
24 contested case.

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26  
27  
28  
29   
30 \_\_\_\_\_  
31 Emily Natale

1 **Attachment A**



5 **Court Connect Hearing Notice for**

6 **In re Subflow Technical Report, San Pedro Watershed**

7 *This hearing will be conducted through the new Court Connect program offered by the*

8 *Superior Court of Arizona in Maricopa County. This new and innovative program allows Court*

9 *participants to appear online, rather than in a physical courtroom. Hearings are preferably*

10 *conducted by videoconference but can also be conducted by phone. Lawyers (and self-*

11 *representing litigants) are responsible for distributing this notice to anyone who will be*

12 *appearing on their behalf.*

13 *All participants must use the JOIN COURT CONNECT HEARING button or the dial in*

14 *information below to participate.*

15 **Participants:** Please follow the steps below to participate in the remote proceeding.

- 16
- 17
1. Click the JOIN COURT CONNECT HEARING button below.
  2. Enter your full name and role in name field.
  3. Wait for the facilitator to admit you to the proceeding.

18 Remember to keep this email handy so you can use it to participate in the following

19 proceeding.

20 **Case Name: In re Subflow Technical Report, San Pedro Watershed**

21 **Contested Case No. W1-103**

22 **Start Date/Time: Wednesday, March 25, 2026, at 11:00 am**

23 **Wednesday June 24, 2026, at 11:00 am.**

24 **JOIN COURT CONNECT HEARING**

25 **Dial-in Information:** +1 917-781-4590

26 **Private Dial-in Information:** for privacy purposes, you can block your phone number by

27 dialing \*67 +1 917-781-4590

28 **Dial-in Access Code:** 688 970 203#

Tiny URL: <https://tinyurl.com/specialwatermaster>

*To ensure an optimal experience, please review the brief Court Connect*

*training prior to the hearing: [Here](#)*