# SUPERIOR COURT OF ARIZONA APACHE COUNTY

April 10, 2024

CLERK OF THE COURT

SPECIAL WATER MASTER SHERRI ZENDRI

A. Parmar Deputy

FILED: April 17, 2024

In re: the General Adjudication Of All Rights to Use Water in the Little Colorado River System and Source Contested Case No. CV6417-33-6976

In Re: Jefferson J. Larson II

## MINUTE ENTRY

Central Court Building – Courtroom 301

10:01 a.m. This is the time set for Status Conference to determine whether the current landowners intend to pursue claims for water rights before Special Water Master Sherri Zendri.

The following attorneys and parties appear virtually through Court Connect:

- Vanessa Willard on behalf of the United States Department of Justice, Environment and Natural Resources Division
- Katya Lancero on behalf of the Navajo Nation
- Brandon Delgado on behalf of the Hopi Tribe
- Mark McGinnis on behalf of Salt River Project ("SRP")
- Kimberly Parks on behalf of Arizona Department of Water Resources ("ADWR")
- Garrett Perkins observing on behalf of the LCR Coalition

A record of the proceedings is made digitally in lieu of a court reporter.

10:01 a.m. The Court stands in recess to allow the property owners more time to appear.

10:06 a.m. The Court reconvenes with the above-named counsel present.

A record of the proceedings is made digitally in lieu of a court reporter.

The Court notes that no property owners have appeared. The Court will reset this matter in 30 days to allow the property owners one more opportunity to appear.

10:08 a.m. Matter concludes.

A copy of this minute entry is provided to all parties on the Court approved mailing list.

### LATER:

IT IS ORDERED setting a second Status Conference for Tuesday, May 28, 2024, at 10:30 a.m. before Special Water Master Zendri. Should the property owners fail to appear a second time, Statement of Claimant 39-88372 shall be dismissed and all proceedings in this case terminated.

The status conference will be held using the Court Connect program. Instructions for Court Connect are attached as Attachment A. If you receive this Order by email, click on the red box "Join Court Connect Hearing" on the attached instructions to make an appearance. If you do not receive this Order by email, log into the Court Connect program on the internet by typing <a href="https://tinyurl.com/specialwatermaster">https://tinyurl.com/specialwatermaster</a>. If you do not have access to the internet, you may attend telephonically using the telephone number and access code included in the instructions for Court Connect.

#### Attachment A



# Court Connect Hearing Notice for In re Jefferson J. Larson II

This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.

All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.

Participants: Please follow the steps below to participate in the remote proceeding.

- Click the JOIN COURT CONNECT HEARING button below.
- 2. Enter your full name and role in name field.
- 3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

Case Name: In re Jefferson J. Larson II, Contested Case No. CV6417-33-6976 Start Date/Time: May 28, 2024, at 10:30 a.m.

# JOIN COURT CONNECT HEARING

**Dial-in Information:** +1 917-781-4590

Private Dial-in Information: for privacy purposes, you can block your phone number by

dialing \*67 +1 917-781-4590

**Dial-in Access Code:** 688 970 203#

Tiny URL: https://tinyurl.com/specialwatermaster

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: Here