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6 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
7 IN AND FOR THE COUNTY OF APACHE
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9 IN RE THE GENERAL
10 ADJUDICATION OF ALL RIGHTS
11 TO USE WATER IN THE LITTLE
12 COLORADO RIVER SYSTEM AND
13 SOURCE

CV6417

Case: **CV6417-33-5678**

14 **ORDER TO RESTORE PARTY TO**
15 **CONTESTED CASE AND UPDATE THE**
16 **COURT APPROVED MAILING LIST**
17 and
18 **GRANT REQUEST FOR EXTENSION**
19 and
20 **SCHEDULE A STATUS CONFERENCE**
21 and
22 **DISMISS ORDER FOR ADWR TO FILE**
23 **A REPORT AND ABSTRACT**

19 **CONTESTED CASE NAME:** *In re Louis Petersen*

20 **HSR INVOLVED:** Silver Creek Hydrographic Survey.

21 **DESCRIPTIVE SUMMARY:** This order to restores Raymond and Carolyn Speakman
22 to the contested case; grants an extension to all parties to **February 28, 2025**, and
23 dismisses the previous order for the Arizona Department of Water Resources to file a
24 revised report and abstract. A status conference is scheduled for **Thursday, March 6,**
25 **2024, at 11 am.**

25 **NUMBER OF PAGES:** 10

26 On October 7, 2024, Raymond and Carolyn Speakman were removed from this
27 contested case for lack of participation. On December 2, the Speakmans submitted a
28 letter to the Special Master explaining their failure to appear and requesting to remain a

1 part of the contested case and pursue any potential water rights they may have. A copy
2 of this letter is attached to this order as Attachment A.

3 **IT IS ORDERED** restoring Raymond and Carolyn Speakman to this contested
4 case and adding them back to the CAML. However, should the Speakmans fail to appear
5 at another conference, or miss another deadline, they will be removed from this case and
6 the CAML for a final time.

7 On January 13, 2025, the Special Master received from the Apache County Clerk
8 of the Court a copy of an undated letter submitted by Raymond and Laura Shumway
9 requesting an extension of time to submit to the Arizona Department of Water Resources
10 ("ADWR") their statement of claim amendments and a stockpond registration form or an
11 application for a permit to appropriate surface water. A copy of this letter is attached to
12 this order as Attachment B.

13 **IT IS ORDERED** granting the Shumways an extension of time. The Shumways
14 shall submit to ADWR the documentation to update their statement of claimant and any
15 appropriate basis of right documentation by **February 28, 2025**.

16 **IT IS FURTHER ORDERED** if the Speakmans intend to pursue any potential
17 water rights, they shall submit to ADWR a statement of claimant and an appropriate basis
18 of right by **February 28, 2025**. The minute entry from the February 8, 2024, status
19 conference includes detailed information regarding these documents. All documents from
20 this contested case can be found on the General Stream Adjudication website at:

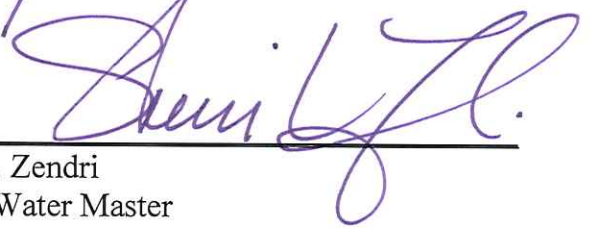
21 [https://www.superiorcourt.maricopa.gov/SuperiorCourt/GeneralStreamAdjudicat](https://www.superiorcourt.maricopa.gov/SuperiorCourt/GeneralStreamAdjudication/whatsNew.asp)
22 [ion/whatsNew.asp](https://www.superiorcourt.maricopa.gov/SuperiorCourt/GeneralStreamAdjudication/whatsNew.asp)

23 **IT IS FURTHER ORDERED** dismissing the previous order for ADWR to file a
24 revised watershed file report and draft abstract.

25 **IT IS FURTHER ORDERED** scheduling a status conference for **Thursday,**
26 **March 6, 2025, at 11:00 am**. At this status conference Claimants must be prepared to
27 provide updates on their progress regarding adjudication filings and resolution of
28

1 objections. The status conference will be held using the Court Connect program.
2 Instructions for Court Connect are attached as Attachment C. If you receive this Order
3 by email, click on the red box "Join Court Connect Hearing" on the attached instructions
4 to make an appearance. If you do not receive this Order by email, log into the Court
5 Connect program on the internet by typing <https://tinyurl.com/specialwatermaster>. If
6 you do not have access to the internet, you may attend telephonically using the telephone
7 number and access code included in the instructions for Court Connect.

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11 Signed this 28th day of January 2024

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16 Sherri L. Zendri
17 Special Water Master

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19 On January 28, 2025, the original of
20 the foregoing was delivered to the Clerk of the
21 Apache County Superior Court for filing and
22 distributing a copy to all persons listed on the
23 Court-approved mailing list for this contested
24 case.

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Emily Natale

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ATTACHMENT A

RECEIVED

DEC 02 2024

Water Master of the
Superior Court
SHERRI ZENDRI

Raymond and Carolyn Speakman
1055 E.9th Drive
Mesa, Az 85204
rspeakman2@gmail.com
(602) 524-4971

Clerk of the Superior Court
Apache County
PO Box 365
St. Johns, Az 85936

RE:CV6417-33-5678

Dear Sherri,

On 11/14/24, I received a notice dated October 7, 2024 that we were being removed from case #C6417-33-5678 because we had not filed the document required by the court and had not notified the court that we were still pursuing our water rights according to a request dated 9/17/24. We never received the notice 9/17/24 and therefore could not respond to it, or we would have. We want in earnestness to continue to pursue and retain our water rights to our property.

On 5/24/24, We submitted all the required SOC documents and payment to the ADWR. The payment Check to ADWR #4794 cleared the bank on 6/17/2024. On 11/21/2024, I also called the ADWR regarding the receipt and filing of the submitted SOC's and they verified that the following documents have been received, completed, and filed on May 30, 2024: Domestic SOC File #179674, Other use SOC File #179675, and Irrigation SOC File #179676.

So, according to this letter and the SOC documents above, we have filed all the required documents with the ADWR to preserve our water rights and we would respectfully request that we are not removed from this contested case. Also, that we are notified of any other documents required to preserve our water rights so that these water rights may be preserved.

Thank you,


Ray Speakman

Cc: C6417-33-5678 complete mailing list dated 11/15/2024 (attached) plus CJM Properties

Court Approved Mailing List
In re Louis A. Petersen
CV6417-33-5678 (13 Names)
Prepared by the Special Master
11/15/2024

Clerk of the Superior Court
Apache County
P. O. Box 365
St. Johns, AZ 85936

Ethel Branch & G. Michelle
Brown-Yazzie
Navajo Nation Department of
Justice
PO Drawer 2010
Window Rock, AZ 86515

J. B. Weldon, M. A. McGinnis,
M. K. Foy
Salmon, Lewis & Weldon
2850 E. Camelback Rd. Suite
200
Phoenix, AZ 85016

J. Kolsrud, I. Fimbres-Ruiz, K.
Shaffer
May, Potenza, Baran &
Gillespie, PC
1850 N. Central Avenue, Ste
1600
Phoenix, AZ 85004-4633

J. Leonard, J. Dworkin, M.K.
Hoover,
E. Hiller, & C. French
SACKS TIERNEY P.A.
4250 N. Drinkwater Blvd. 4th
Floor
Scottsdale, AZ 85251

Kimberly R. Parks and Karen J.
Nielsen
Arizona Department of Water
Resources
1110 West Washington
Suite 310
Phoenix, AZ 85007

Mark J. Widerschein & Maggie
Woodward
United States Dept. of Justice -
ENRD
Natural Resources Section
PO Box 7611, Ben Franklin
Station
Washington, DC 20044

Office of General Counsel
of the Hopi Tribe
P. O. Box 123
Kykotsmovi, AZ 86039

Phillip W. Londen
OSBORN MALEDON, P.A.
2929 N. Central Ave., Ste.
2000
Phoenix, AZ 85012

Raymond & Laura Shumway
895 S. Main St.
Snowflake, AZ 85937

Sherri L. Zendri
Special Master
Central Court Building, Ste 3A
201 West Jefferson
Phoenix, AZ 85003-2205

Vanessa Boyd Willard
United States Dept. of Justice -
ENRD
Indian Resources Section
999 18th Street, Suite 370
Denver, CO 80202

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ATTACHMENT B

RECEIVED

JAN 13 2025

Water Master of the
Superior Court
SHERRI ZENDRI

Raymond & Laura Shumway
PO Box 953
Pinedale, AZ 85934-0953
shumwavins@gmail.com
(928) 243-0211

Clerk of the Superior Court
Apache County
PO Box 365
St. Johns, AZ 85936

RE: CV6417-33-5678

Subject: Request for Extension of Deadline

Dear Sherri,

I am writing to inform you that ongoing health issues have significantly impacted my ability to complete the assigned tasks by the original deadline of January 6th. Specifically, I have been struggling with Ankylosing Spondylitis, which has left me largely confined to bed and a recliner. As a result, I have been unable to sit up for more than approximately 30 minutes a day due to severe back and neck pain. Due to this hardship I am requesting an extension of the deadline.

Despite ongoing efforts with my rheumatologist, my insurance company has yet to approve the medication (Humira) that is necessary to manage the inflammation in my back and neck. We are currently exploring alternative treatments to secure approval. Additionally, I have been consulting with a naturopathic physician who has adjusted my diet for the past month, and I have seen some improvement in my pain and inflammation over the past week. If this trend continues, I should be able to complete the tasks assigned within a few weeks. Should you require any documentation regarding my condition, I can easily obtain it from my healthcare providers confirming these details.

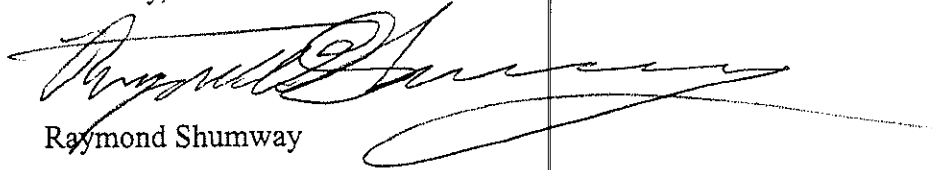
Regarding the tasks at hand, I initially believed I could submit an amendment to the two statements of claim. However, after working on the matter over the past few days, I have realized that I need to submit a Request for Assignment of Surface Water Filings, which requires additional documentation, including a copy of the recorded deed, county assessor map, chain of title ownership, and the filing fee. Given the complexity of this task and my current health situation, I now understand that I will not be able to complete everything by January 6th.

Therefore, I respectfully request an extension of the deadline by one month to allow me sufficient time to finalize the required documents and submit them properly.

Also, please have our mailing address updated on the official mailing list. Our new mailing address is PO Box 953, Pinedale, AZ 85934-0953.

Thank you for your understanding and consideration.

Sincerely,


Raymond Shumway

PS: I am mailing this from Washington state and will mail a copy of this letter to the approved court List on Monday, January 6th, 2024 when I return home.

ATTACHMENT C



Court Connect Hearing Notice for In re Louis Petersen

This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.

All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.

Participants: Please follow the steps below to participate in the remote proceeding.

1. Click the JOIN COURT CONNECT HEARING button below.
2. Enter your full name and role in name field.
3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

Case Name: In re Louis Petersen

Contested Case No. CV6417-33-5678

Start Date/Time: Thursday, March 6, 2025, at 11:00 amPeters

JOIN COURT CONNECT HEARING

Dial-in Information: +1 917-781-4590

Private Dial-in Information: for privacy purposes, you can block your phone number by dialing *67 +1 917-781-4590

Dial-in Access Code: 688 970 203#

Tiny URL: <https://tinyurl.com/specialwatermaster>

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: [Here](#)