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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL
ADJUDICATION OF ALL RIGHTS
TO USE WATER IN THE GILA RIVER
SYSTEM AND SOURCE

W-1, W-2, W-3, W-4 (Consolidated)

Contested Case No. W1-11-3429

ORDER GRANTING MOTION FOR
EXTENSION OF TIME AND
ORDER REMOVING NAMES FROM
COURT APPROVED MAILING LIST

CONTESTED CASE NAME: *In re ASLD –Anderson Development.*
HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report
DESCRIPTIVE SUMMARY: Report due from ASLD by June 19, 2020. Proposed abstracts due **September 8, 2020**. Review by ADWR due **November 9, 2020**.
NUMBER OF PAGES: 3
DATE OF FILING: May 11, 2020

On April 17, 2020, the Arizona State Land Department and the Bar Seven Cattle Company LLC filed a joint report that identified the owners of the potential water rights listed in Watershed File Report 115-10-001 (WFR). On May 6, 2020, Bar Seven Cattle Company

1 LLC moved for an extension of time to submit proposed abstracts for water rights in this
2 contested case on the grounds that it has not yet received a new grazing lease from the Arizona
3 State Land Department for the land included within the boundaries of the WFR.

4 **IT IS ORDERED** granting the Motion for Extension of Time and directing the
5 Arizona State Land Department to submit by **June 19, 2020**, a report regarding the status of the
6 requested renewal of the grazing lease on the land included within the boundaries of the WFR.
7

8 **IT IS FURTHER ORDERED** that the Arizona State Land Department shall prepare
9 proposed abstracts for those *de minimis* claims for water rights identified by the WFR and for
10 which it is the designated owner in the parties Joint Report and submit them to the Arizona
11 Department of Water Resources by **September 8, 2020**. The Arizona Department of Water
12 Resources shall review the proposed abstracts and file its report by **November 9, 2020**.
13

14 **IT IS FURTHER ORDERED** that Bar Seven Cattle Company LLC shall prepare
15 proposed abstracts for the remaining *de minimis* water rights on the land included in WFR 115-
16 06-004 and submit them to the Arizona Department of Water Resources for review by
17 **September 8, 2020**. The Arizona Department of Water Resources shall review the proposed
18 abstracts and file its report by **November 9, 2020**.
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IT IS FURTHER ORDERED that the following shall be removed from the Court-approved mailing list because mail sent to the following addresses has been returned by the United States Post Office as “Not Deliverable as Addressed Unable to Forward”:

Anderson Development Co.
Bonita Route
Willcox, AZ 85643

Carl Anderson & Marie Jo Anderson
John and Jennifer Jo Bird
4600 Montgomery Blvd NE, Suite 8
Albuquerque, NM 87109



SUSAN WARD HARRIS
Special Master

On May 11, 2020, the original of the foregoing was delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court-approved mailing list for this contested case.



Barbara Brown