1	MARK BRNOVICH			
2	Attorney General (Firm State Bor No. 14000)			
3	(Firm State Bar No. 14000) David F. Jacobs, SBA #018807			
	Carrie J. Brennan, SBA #018250			
4	Kevin P. Crestin, SBA # 033341			
5	Assistant Attorneys General Natural Resources Section			
6	2005 N. Central Avenue			
U	Phoenix, Arizona 85004			
7	Telephone: 602.542.7782			
8	Fax: 602.542.4084			
0	NaturalResources@azag.gov			
9	Attorneys for Arizona State I and Daniel			
10	Attorneys for Arizona State Land Department			
	SUPERIOR COURT OF ARIZONA			
11	COUNTY OF MARICOPA			
12	COUNT OF MARICOLA			
13	IN RE THE GENERAL		Contested Case No. W1-11-3362	
14	ADJUDICATION OF ALL RIGHTS			
	TO USE WATER IN THE GILA RIVER SYSTEM AND SOURCE		Case No.: W-1, W-2, W-3, W-4	
15	IN VER STEEN AND SOURCE	·C	(Consolidated)(Gila)	
16			[PROPOSED] ORDER GRANTING	
17			REQUEST FOR ADDITIONAL TIME TO FILE WATER RIGHTS OWNERSHIP	
17			REPORT	
18	CONTESTED CASE NAME:	T		
19	CONTESTED CASE NAME:	in re	SLD – Magoffin I	
20	HSR INVOLVED:	San Pedro River Watershed Hydrographic Survey Report		
21		zepo		
	DESCRIPTIVE SUMMARY:	[Prop	osed] Order granting Arizona State Land	
22		Depa	rtment's request for additional time to file water	
23		rights	s ownership report.	
24	NUMBER OF PAGES:	2		
25				
26				

1	The Arizona State Land Department's ("ASLD") Request for Additional Time to
2	File Water Rights Ownership Report came before this Court for consideration. After
3	full review of ASLD's request, and for good cause appearing thereto, IT IS HEREBY
4	ORDERED that ASLD's request is GRANTED.
5	IT IS FURTHER ORDERED that ASLD and its lessee's must file their joint
6	ownership of water rights report no later than July 2, 2020.
7	
8	IT IS SO ORDERED.
9	
10	DATED this, 2020.
11	,
12	
13	June h. Hams
14	Special Master Susan Ward Harris
15	
16	
17	8706959
18	
19	
20	
21	
22	
23	
24	
25	
26	
- 11	