

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN
THE GILA RIVER SYSTEM AND
SOURCE

W-1, W-2, W-3, W-4 (Consolidated)

Contested Case No. W1-11-0245

ORDER SETTING ORAL ARGUMENT

CONTESTED CASE NAMES: *In re Town of Huachuca City* and *In re Whiting Ranches*
(consolidated)

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

DESCRIPTIVE SUMMARY: Oral argument set for **July 22, 2020 at 1:30 p.m.**

NUMBER OF PAGES: 2

DATE OF FILING: July 15, 2020

On June 25, 2020, Salt River Project filed a Motion for Clarification with respect to the Notice of Designation of Issues of Broad Legal Importance. A Response has been filed by the State Law Parties arguing that the resolution of the issues requires the development of a factual record.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IT IS ORDERED that oral argument will be held on the Motion on July 22, 2020, at 1:30 p.m. at which time the State Law Parties will be expected to clearly identify the factual issues that need to be developed to address the issues designated as issues of broad legal importance.

Instructions for telephonic appearance:
Dial: 602-506-9695 (local)
1-855-506-9695 (toll free long distance)
Dial Participant Pass Code 357264#



SUSAN WARD HARRIS
Special Master

On July 15, 2020, the original of the foregoing was delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court-approved mailing list for this contested case, to all persons listed on the Court-approved mailing list for W-1, W-2, W-3, and W-4 (Consolidated), and to all persons on Court-approved mailing list for CV 6417.



Barbara Brown